O'NEILL PUBLIC SCHOOLS BOARD OF EDUCATION

June 15, 2015 7:30 p.m. Administrative Offices 410 East Benton

REGULAR MEETING AGENDA

- 1. Call to Order
- 2. Roll Call

Opening Meetings Act

- 3. Excused/Unexcused Board Members
- 4. Pledge of Allegiance
- 5. Approve Meeting Agenda
- 6. <u>Approve Minutes of Previous Meeting(s)</u>
- 7. Reception of Visitors
- 8. Oral and Written Communications
 - Discuss, consider, and take all necessary action on:
- 9. Old Business
 - A. Policy #503.03 Student Absences Excused
- 10. New Business
 - A. Purchase of School Vehicles
 - B. Authorize Superintendent to Apply for Federal Funds for the 2015-2016 school year
 - C. MAPS Data Review
 - D. Board Retreat
 - E. Option Enrollment Report
- 11. Administrative Reports
- 12. Bills and Claims and Payroll Report
- 13. Adjournment

O'NEILL PUBLIC SCHOOLS BOARD OF EDUCATION REGULAR MEETING MINUTES

May 11, 2015

BOARD MEMBERS

Jim Gotschall – President Ellen Boshart – Vice President Delight Becker – Vice President-Elect Amy Rowse – Member Jim Sibbel – Member Tom Stepp – Member Amy Shane – Superintendent Amy Shane – Superintendent rey Fisher – High School Principal

Corey Fisher – High School Principal Dan Woodle – Elementary Principal Nick Hostert – Activities Director Kathy Grossnicklaus – Special Education Director

Board Secretary Kathleen Marvin Board Treasurer James Rabe

The **regular** meeting of the O'Neill Public School Board of Education was called to order by President Jim Gotschall at 7:30 p.m., on Monday, May 11, 2015 in the meeting room at 410 East Benton, O'Neill, Nebraska. This meeting was advertised in the Holt County Independent on April 30, 2015, over KBRX Radio and posted at the school buildings and the O'Neill Post Office.

Board Secretary Kathy Marvin called the roll with Delight Becker, Ellen Boshart, Jim Gotschall, Amy Rowse, Jim Sibbel, and Tom Stepp present.

Administrators Amy Shane, Corey Fisher, Dan Woodle, and Kathy Grossnicklaus were present. Steve Brown, Building and Grounds Director, was also present.

Visitors were welcomed and informed that this meeting was in compliance with the Nebraska Open Meetings Act.

The Pledge of Allegiance was recited.

Amy Rowse **moved**, to approve the meeting agenda. Delight Becker seconded the motion. Roll call vote carried 6-0. Voting Aye: Boshart, Gotschall, Rowse, Sibbel, Stepp, and Becker.

Ellen Boshart moved, to approve the minutes of the April 13, 2015 regular meeting as printed, without reading. Amy Rowse seconded the motion. Roll call vote carried 6-0. Voting Aye: Gotschall, Rowse, Sibbel, Stepp, Becker, and Boshart.

Policy #502.02 – Nonresident Students/Option Enrollment

Ellen Boshart moved, to adopt the following resolution in regards to Policy #502.02 – Nonresident Students/Option Enrollment. Jim Sibbel seconded the motion. Roll call vote carried 6-0. Voting Aye: Rowse, Sibbel, Stepp, Becker, Boshart, and Gotschall.

WHEREAS, the O'Neill Public Schools is committed to providing an education of high quality to its students in an economically efficient manner; and

WHEREAS, the school district's faculty, facilities and equipment can serve only a limited number of students effectively; and

WHEREAS, the O'Neill Public Schools Board of Education, in consultation with the administration, has reviewed the school district's faculty, facilities, equipment, interdisciplinary efforts and interrelationships of grades, subjects, and faculty; and has determined the maximum number of students it can serve effectively at any given grade level and in total;

NOW, THEREFORE BE IT RESOLVED that the capacity in the following grade levels, programs and for the entire school district is as follows:

- Each grade level below kindergarten: 40 students
- Each grade level in grades kindergarten through 2: 66 students
- Each grade level in grades 3 through 6: 72 students
- Each grade level in grades 7 through 12: 78 students
- Students in special education programs requiring specific academic and behavioral support: 160 students
- Other: Students requiring the district to hire additional staff.

Total enrollment for the school district: 994 students.

The board of education will decline any request for option enrollment if granting the request would cause the district to exceed its capacity at any grade level or for the total enrollment for the school district.

Having been consented to by a majority of the voting members, the board president declared the motion to have been passed and adopted.

CTE Department Presentation

Junior-Senior High School CTE teachers, Mr. James Burtwistle and Mr. Allen Spangler shared with the board the current happenings in their department. Mr. Burtwistle shared several project photos with the board describing and documenting the lessons being taught. Mr. Spangler shared information regarding the courses he teaches and the success of his students. No action necessary.

Policy #503.03 - Student Absences - Excused

Amy Rowse **moved**, **to advance Policy #503.03 – Student Absences - Excused to second reading as revised.** Jim Sibbel seconded the motion. Roll call vote **carried** 6-0. Voting Aye: Sibbel, Stepp, Becker, Boshart, Gotschall, and Rowse.

Contract with Lunchtime Solutions Incorporated

Jim Sibbel moved, to contract with Lunchtime Solutions Incorporated as our food service provider for the **2015-2016 school year.** Delight Becker seconded the motion. Roll call vote carried 6-0. Voting Aye: Stepp, Becker, Boshart, Gotschall, Rowse, and Sibbel.

2015-2016 School Breakfast and Lunch Prices

Ellen Boshart moved, to set the School Breakfast and Lunch prices as follows for the 2015-2016 school year without any increase from the current year.

| Breakfast: | | Lunch: | | Al a Carte: | |
|-------------------|------|------------------|------|---------------------|------|
| Student Breakfast | 1.35 | Student Lunch | 2.50 | Water | 1.00 |
| Adult Breakfast | 1.75 | Adult Lunch | 3.00 | Cookie | 0.50 |
| PS Breakfast | 1.35 | PS Lunch | 2.50 | Ice Cream - Small | 0.50 |
| Breakfast Entrée | 1.10 | Milk | 0.45 | Ice Cream - Medium | 0.75 |
| Milk | 0.45 | Lunch Entrée | 1.60 | Ice Cream - Premium | 1.00 |
| 10 oz Juice | 1.50 | Name Brand Pizza | 1.80 | | |
| 8 oz Juice | 0.65 | Snacks | 0.75 | | |
| 4 oz Juice | 0.45 | Extra Potatoes | 0.75 | | |
| Cereal Bars | 0.75 | Side Salad | 1.00 | | |
| Pop Tarts | 0.75 | 8 oz Juice | 0.65 | | |
| Fruit Shapes | 0.75 | Chef's Meal | 2.00 | | |
| | | F/V Bar | 1.60 | | |
| | | Baked Chips | 1.00 | | |

Tom Stepp **seconded** the motion. Roll call vote **carried** 6-0. Voting Aye: Becker, Boshart, Gotschall, Rowse, Sibbel, and Stepp.

Policy #504.19 – Student Fees

President Jim Gotschall opened a public hearing at 8:06 p.m. to discuss, consider, and receive input on the proposed Student Fees Policy. After hearing public comment, President Gotschall closed the hearing at 8:10 p.m.

No changes were made to the policy. No action necessary.

Release of Contracts

Ellen Boshart moved, to grant the request to release Danny Fernau from his 2015-2016 contract. Tom Stepp seconded the motion. Roll call vote carried 6-0. Voting Aye: Boshart, Gotschall, Rowse, Sibbel, Stepp, and Becker.

Delight Becker moved, to grant the request to release Teresa Mustin from her 2015-2016 contract. Jim Sibbel seconded the motion. Roll call vote carried 6-0. Voting Aye: Gotschall, Rowse, Sibbel, Stepp, Becker, and Boshart.

Amy Rowse moved, to grant the request to release Kathy Kloppenborg from her 2015-2016 contract. Delight Becker seconded the motion. Roll call vote carried 6-0. Voting Aye: Rowse, Sibbel, Stepp, Becker, Boshart, and Gotschall.

Teacher Contracts

Amy Rowse moved, to approve a 1.0 FTE teaching contract with Becky Corkle for the 2015-2016 school year pending release from her current contract. Jim Sibbel seconded the motion. Roll call vote carried 6-0. Voting Aye: Sibbel, Stepp, Becker, Boshart, Gotschall, and Rowse.

Ellen Boshart moved, to approve a 1.0 FTE teaching contract with Cary Gotschall for the 2015-2016 school year. Jim Sibbel seconded the motion. Roll call vote carried 6-0. Voting Aye: Stepp, Becker, Boshart, Gotschall, Rowse, and Sibbel.

Jim Sibbel moved, to approve a 1. 0 FTE teaching contract with Tony Horacek for the 2015-2016 school year. Delight Becker seconded the motion. Roll call vote carried 6-0. Voting Aye: Becker, Boshart, Gotschall, Rowse, Sibbel, and Stepp.

Ellen Boshart **moved**, **to approve a .50 FTE teaching contract with Ashley Belmer for the 2015-2016 school year pending release from her current contract.** Jim Sibbel **seconded** the motion. Roll call vote **carried** 6-0. Voting Aye: Boshart, Gotschall, Rowse, Sibbel, Stepp, and Becker.

Amy Rowse moved, to approve a .50 FTE teaching contract with Heather Vandersnick for the 2015-2016 school year. Ellen Boshart seconded the motion. Roll call vote carried 6-0. Voting Aye: Gotschall, Rowse, Sibbel, Stepp, Becker, and Boshart.

Amend 2015-2016 Teaching Contracts

Ellen Boshart moved, to amend Jennifer Troester's 1.0 FTE teaching contract to a .75 FTE contract for the 2015-2016 school year. Tom Stepp seconded the motion. Roll call vote carried 6-0. Voting Aye: Rowse, Sibbel, Stepp, Becker, Boshart, and Gotschall.

Jim Sibbel moved, to amend Rachel Martin's .75 FTE teaching contract to a 1.0 FTE contract for the 2015-2016 school year. Amy Rowse seconded the motion. Roll call vote carried 6-0. Voting Aye: Sibbel, Stepp, Becker, Boshart, Gotschall, and Rowse.

Amy Rowse moved, to amend Alex Miller's .50 FTE teaching contract to a 1.0 FTE contract for the 2015-2016 school year. Jim Sibbel seconded the motion. Roll call vote carried 6-0. Voting Aye: Stepp, Becker, Boshart, Gotschall, Rowse, and Sibbel.

Option Enrollment Report

No action necessary.

Administrative reports were presented and are on file at the administrative office.

Bills and Claims and Payroll Report

Amy Rowse moved, to approve the bills and claims and accept the payroll report as presented. Ellen Boshart seconded the motion. Roll call vote carried 5-0-1. Voting Aye: Becker, Boshart, Gotschall, Rowse, and Sibbel. Abstaining: Stepp.

Delight Becker **moved**, to adjourn the meeting. Ellen Boshart seconded the motion. Roll call vote carried 6-0. Voting Aye: Boshart, Gotschall, Rowse, Sibbel, Stepp, and Becker.

Meeting adjourned at 8:42 p.m.

athleen Marvia

Kathleen Marvin C School Board Secretary Holt Co. Dist. #7

O'NEILL PUBLIC SCHOOLS

Vision Statement Dream, Believe, Achieve Empowering Today's Students to be Tomorrow's Leaders

The O'Neill Way Dedication Dignity Respect Class Courage Honor Excellence Pride

June 10, 2015

Hello,

Well the lazy days of summer have begun...but not in our office or our school buildings! June 15th is the deadline for many of the reports required by the Nebraska Department of Education, so my office is working hard to complete and upload these collections. In the midst of this busyness, Chris, Kathy and I all have children getting married during the month of June! The school buildings are bustling too! The High School has Drivers' Ed, summer basketball camps, summer band lessons, summer school (both credit recovery and migrant) and any of a number of meetings (truancy prevention, curriculum, etc.) going on. The Elementary Building is also busy with summer Developing Eagles drawing between 50 and 70 students each day and summer school going on most days. Migrant summer school will also take place at the elementary school in July. Funding for these programs come from a variety of grants with support from the general fund as well.

We have received word that our early childhood continuation grant has increased from \$12,403 last year to \$32,383 for 2015-16...great news! This is the allocation that supports our current pre-school group. Our early childhood expansion grants have also been recommended for funding, which will support our new section and the transition to the elementary school with \$85,000! Apparently the state is smiling on us this month, as they have also recommended funding for our ReVISION grant of \$40,496 which will support our continued efforts in the area of career and technical education. Thus far this year, we have written and received over \$300,000 in competitive grants! We have also received generous grants from businesses such as Cargill in support of our Robotics program and our agricultural education program! Nicole Sedlacek also wrote a grant which provided two college interns to work with our school on our career and technical education program. They have already begun work on this along with Cole Hilker and Mr. Fisher.

The Nebraska Department of Education has asked me to chair the school improvement visit at Crofton this year. I will be putting a team of educators together to spend a day or two at their school reviewing their progress toward

The Mission of the O'Neill Public Schools is to provide engaging learning experiences in a safe and respectful environment where all students are expected to develop the skills and knowledge necessary to be independent, collaborative, and productive citizens of an ever-changing world. achieving their mission and student achievement goals. I will plan with their administration for a date that works well for both their district and the team.

I attended the School Law seminar on June 5th in Kearney. This is always a good opportunity to hear what new laws have been passed during the past session that will impact our schools. I will also be attending the final meeting of the Safety and Security Standards setting process for the state next week. Mr. Brown attended four days of development meetings for these standards. I want to thank him for his hard work on this.

Marcia Herring with the School Board's Association has contacted me about possibly participating in their Community Engagement Program. NET (Nebraska Educational Television) has asked them to work on a program with them where they follow a variety of different sized school districts throughout the state as they engage with their communities. This may be a good fit for our community discussions about our facility goals. Typically NASB charges \$1,500 for their service, but if selected for the NET project that would be reduced to \$750. We may have more information by the board retreat next month.

See you Monday night,

Amy

The Mission of the O'Neill Public Schools is to provide engaging learning experiences in a safe and respectful environment where all students are expected to develop the skills and knowledge necessary to be independent, collaborative, and productive citizens of an ever-changing world.

JUNE AGENDA ITEMS

9-A – POLICY #503.03 – STUDENT ABSENCES – EXCUSED – This is the second reading of this policy, which is currently out of synch with our activities handbook. The redline change to the policy would put it into agreement with the current activities handbook. Mr. Hostert will be on hand to answer any questions you might have.

RECOMMENDED ACTION:

Motion to adopt Policy #503.03 – Student Absences – Excused as amended.

10-A – **PURCHASE OF SCHOOL VEHICLES** – The long range transportation plan calls for purchasing an additional car and 11 passenger van this summer. We will utilize the 2004 van for transportation for the Center for Teaching and Learning and rotate the 2007 full size van into the T & I department. The current T & I van will be sold. The bids we have received from Krotters and Prairie Hills Ford are included in your packets.

RECOMMENDED ACTION:

Motion to purchase an 11 passenger van and a car for the 2015-16 school year.

10-B – **AUTHORIZE SUPERINTENDENT TO APPLY FOR FEDERAL FUNDS FOR THE 2015-16 SCHOOL YEAR** – This is a requirement for accessing federal dollars for our school district. We participate in a number of federal programs including but not limited to: Title I, Title IIA, Title III, 21st Century Learning funds, etc.

RECOMMENDED ACTION:

Motion to authorize the superintendent to apply for federal funds for the 2015-16 school year.

10-C – MAPS DATA REVIEW – I have included MAPS data from 2014-2015. Students in grades 3-10 took this assessment in both the fall and the spring. The information in your packet shows growth compared to national norms. Students in grades 1 and 2 took the MAPS assessment in the spring for the first time. This will give us another data source in addition to DIBELS data with which to examine progress of students in those grades. We will be submitting MAPS data to the state as our required norm referenced assessment.

RECOMMENDED ACTION:

No action necessary.

10-D – **BOARD RETREAT** – I would like to schedule a board retreat prior to our July board meeting to discuss board goals and budget. Could we begin at 3:30 that day with a break for dinner at 6:30?

RECOMMENDED ACTION:

Motion to schedule a board retreat for July 13th.

10-E– OPTION ENROLLMENT REQUESTS – We have three students optioning out this month and four cancelling their option.

RECOMMENDED ACTION:

No action necessary.

2015-2016 O'Neill Public Schools Calendar Approved February 16, 2015 - Revised – May 27, 2015

| Practice Starts - School Board M | , , | |
|--------------------------------------|--------------|----------------|
| New Employees | • | |
| Practice Starts - Staff Developme | | |
| First Day of Sch | ool – 1:30 [| Dismissal . 19 |
| T – 11 | H – 9 | E – 9 |

| No School – L | abor Day | 7 |
|---------------|----------|--------|
| School Board | Meeting | 14 |
| 10:00 am Late | Start | |
| Staff Develo | pment | 16 |
| | | |
| | | |
| T – 21 | H – 21 | E – 21 |

| School Board End of 1st Qua | | |
|---|--------------|-------------|
| No School 9am-12pm S 12-6:30pm k No School – F | (-12 P/T Cor | ferences 21 |
| T-21 | H – 20 | F – 20 |

| Veteran's Da | y Observed | 11 |
|--------------|--------------|-------------|
| School Board | d Meeting | |
| 10:00 am Lat | te Start | |
| Staff Devel | opment | |
| 1:30pm Dism | iissal | 25 |
| No School - | Thanksgiving | Break 26,27 |
| T – 19 | H – 19 | E – 19 |

| School Board | Monting | 11 |
|----------------|--------------|--------|
| | • | |
| End of 1st Sen | | |
| 1:30pm Dismi | ssal | 22 |
| No School – V | Vinter Break | 23-31 |
| | | |
| | | |
| T – 16 | H – 16 | E – 16 |

| No School – Winter Break1-3 |
|----------------------------------|
| Staff Development |
| Optional Student Make Up Day4 |
| School Board Meeting11 |
| No School – Staff Development 14 |
| |

H – 18

E - 18

T – 20

| | Approved rebruary 10, 201 | | | | | | | | |
|-------------|---------------------------|----|----|----|----|----|--|--|--|
| AUGUST 2015 | | | | | | | | | |
| S | М | Т | W | Т | F | S | | | |
| | | | | | | 1 | | | |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | | | |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 | | | |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 | | | |
| 30 | 31 | | | | | | | | |

| SEPTEMBER 2015 | | | | | | | | |
|----------------|----|----|----|----|----|----|--|--|
| S | М | Т | w | Т | F | S | | |
| | | 1 | 2 | 3 | 4 | 5 | | |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 | | |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | | |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 | | |
| 27 | 28 | 29 | 30 | | | | | |
| | | | | | | | | |

OCTOBER 2015

W

NOVEMBER 2015

W

DECEMBER 2015

W

JANUARY 2016

W

F

F

F

F

27 28

т

Т

Т

т

S

S

S

s

М

Μ

16 17

Μ

Μ

28 29

т

т

Т

22 23

т

S

S

S

S

| FEBRUARY 2016 | | | | | | | | |
|---------------|----|----|----|----|----|----|--|--|
| S | М | т | W | т | F | S | | |
| | 1 | 2 | 3 | 4 | 5 | 6 | | |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 | | |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | | |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | | |
| 28 | 29 | | | | | | | |
| | | | | | | | | |

| MARCH 2016 | | | | | | | |
|-------------------|----|----|----|----|----|----|--|
| S | М | т | w | т | F | S | |
| | | 1 | 2 | 3 | 4 | 5 | |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 | |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 | |
| 27 | 28 | 29 | 30 | 31 | | | |
| | | | | | | | |

| APRIL 2016 | | | | | | |
|------------|----|----|----|----|----|----|
| S | М | Т | W | Т | F | S |
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| | | | | | | |

| MAY 2016 | | | | | | |
|----------|----|----|----|----|----|----|
| S | М | Т | W | Т | F | S |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | | | | |

| JUNE 2016 | | | | | | |
|-----------|----|----|----|----|----|----|
| s | М | Т | W | Т | F | S |
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | | |
| | | | | | | |

| | | Л | U LY 20 | 16 | | |
|----|----|----|----------------|----|----|----|
| S | Μ | т | W | Т | F | S |
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | | | | | | |
| | | | | | | |

| No School | | |
|-----------------|---------------|----------|
| 8am-12pm Sta | aff Developme | ent |
| 12p-6:30p K-1 | 2 P/T Confer | ences 11 |
| 10:00 am Late S | Start | |
| Staff Developr | ment | 12 |
| School Board M | eeting | 15 |
| T – 21 | H – 20 | E – 20 |

| 1:30pm Dismissal | 2 |
|------------------------------|------|
| No School - Spring Break | |
| End of 3rd Quarter | 11 |
| School Board Meeting | 14 |
| 10:00 am Late Start | |
| Staff Development | |
| No School – Easter Break 2 | 5-28 |
| Optional Student Make Up Day | |
| T – 19 H – 19 E – 19 |) |
| | |

| School Board | | 11 | | |
|---------------------------------------|--------|--------|--|--|
| 10:00 Late Start Staff Development | | | | |
| | | | | |
| T – 21 | H – 21 | E – 21 | | |

| Senior's Last Day | |
|---------------------------------|----|
| Graduation | 14 |
| School Board Meeting | 16 |
| Student's Last Day | |
| End of 2 nd Semester | 20 |
| Staff Development | |
| Optional Student Make Up Day | 23 |
| Memorial Day | 30 |
| T – 16 H – 15 E – 15 | |

| School Board Meeting13 |
|------------------------|
| |
| |

| Independence Day | 4 |
|-----------------------|---|
| School Board Meeting1 | 1 |

| | 1 st Semester | | Teacher Contract Days – 185 | | 2 nd Semester | |
|--------|--------------------------|--------|---|--------|--------------------------|--------|
| T – 88 | H – 85 | E – 85 | JH/HS Student Days – 178 Elementary Student Days – 178 | T – 97 | H – 93 | E - 93 |



PROPOSED AGENDA ITEM RATIONALE

TO: Matthew L. Blomstedt, Ph.D. Commissioner of Education

FROM: Melody Hobson

PROPOSED AGENDA ITEM: Grant the Commissioner the authority to approve awards for new and expansion Early Childhood Education Program grants to the identified public school districts and Educational Service Unit.

RATIONALE: Funds for awarding new and expansion Early Childhood Education Program grants are available due to eligible districts' rollover to state aid and additional money appropriated for the grant program.

Background information -

Contingent upon the availability of state funds on July 1, grants will be provided to twenty (20) public school districts and one (1) Educational Service Unit to provide collaborative early childhood programs to serve at-risk four-year-old children eligible to attend kindergarten in the following year.

The purpose of the Early Childhood Education Grant Program is to improve equity of access to early childhood education/prekindergarten programs. Children of diverse characteristics will be served in inclusive environments and will be better prepared to enter school and be successful. Early Childhood programs are required to operate in compliance with Rule 11 – Regulations for Early Childhood Education Programs.

Grants are awarded to eight (8) districts in Congressional District #1 and thirteen (13) districts in Congressional District #3.

In communities with a population under 1,000, seven (7) districts are awarded a grant. In communities with a population between 1,000 and 5,000, eight (8) districts are awarded a grant. In communities with a population between 5,000 and 10,000, two (2) districts are awarded a grant. In communities with a population between 10,000 and 25,000, three (3) districts are awarded a grant. In communities with a population over 100,000, one (1) district is awarded a grant.

Approximately 526 children are expected to be served as a result of this funding.

The following public school districts are recommended to receive an Early Childhood Education grant:

Bancroft-Rosalie Public Schools

Grant Award: \$145,000 Number of Classrooms: 1 full-day Proposed Number of Children: 20

Beatrice Public Schools Grant Award: \$290,000 Number of Classrooms: 2 full-day Proposed Number of Children: 40

Cambridge Public Schools Grant Award: \$73,000 Number of Classrooms: 1 part-day Proposed Number of Children: 20

Centennial Public Schools Grant Award: \$94,000 Number of Classrooms: 2 part-day Proposed Number of Children: 30

Columbus Public Schools Grant Award: \$136,824 Number of Classrooms: 2 part-day Proposed Number of Children: 30

Cozad Community Schools Grant Award: \$145,000 Number of Classrooms: 1 full-day Proposed Number of Children: 20

District 145 – Waverly Grant Award: \$75,000 Number of Classrooms: 1 part-day Proposed Number of Children: 20

Educational Service Unit 9 Grant Award: \$120,000 Number of Classrooms: 1 full-day Proposed Number of Children: 15

Hartington-Newcastle Public Schools Grant Award: \$75,000 Number of Classrooms: 1 part-day Proposed Number of Children: 18

Lewiston Consolidated Schools Grant Award: \$145,000 Number of Classrooms: 1 full-day Proposed Number of Children: 20

Lincoln Public Schools

Grant Award: \$225,000 Number of Classrooms: 4 part-day Proposed Number of Children: 72

Nebraska City Public Schools Grant Award: \$125,000 Number of Classrooms: 2 part-day Proposed Number of Children: 40

Niobrara Public Schools Grant Award: \$85,000 Number of Classrooms: 1 full-day Proposed Number of Children: 20

North Platte Public Schools Grant Award: \$125,000 Number of Classrooms: 2 part-day Proposed Number of Children: 32

O'Neill Public Schools Grant Award: \$85,000 Number of Classrooms: 1 full-day Proposed Number of Children: 20

Shelton Public Schools Grant Award: \$125,000 Number of Classrooms: 2 part-day Proposed Number of Children: 24

Stapleton Public Schools Grant Award: \$145,000 Number of Classrooms: 1 full-day Proposed Number of Children: 13

Sutherland Public Schools Grant Award: \$125,000 Number of Classrooms: 2 part-day Proposed Number of Children: 32

Wausa Public Schools Grant Award: \$66,101 Number of Classrooms: 1 part-day Proposed Number of Children: 20

Wayne Public Schools Grant Award: \$145,000 Number of Classrooms: 1 full-day Proposed Number of Children: 20

Weeping Water Public Schools

Grant Award: \$42,550 Number of Classrooms: 1 full-day Proposed Number of Children: 20

Estimated Cost - \$2,592,475

For additional information on this item please contact: Melody Hobson; Administrator; 40-471-0263; <u>melody.hobson@nebraska.gov</u> Linda Meyers; Education Specialist; 402-471-2980; <u>linda.meyers@nebraska.gov</u> Kristine Luebbe; Education specialist; 402-471-1860; <u>kristine.luebbe@nebraska.gov</u>

reVISION Action Grant

| District | Amount | Focus |
|----------------------|-----------------------|--|
| Auburn | \$49,160 | Implement Food and Nutritional Science Program, Implement work-based learning program |
| Bennington | \$11,490 | Continue audit of CTE courses, Develop plan for areer advisement and workbased learning |
| Bloomfield | \$50,000 | Implement career guidance program, Implement STEM focus in CTE programs |
| Cedar Bluffs | \$46,272 | Professional Development, Implement new CTE courses |
| Central Valley | \$50,000 | Implement Health Science program, develop system wide career readiness focus |
| Chadron | \$49,331 | Develop plans for career academies, devlop work-based learning program, Implement Infomation Technology program |
| Fremont | \$50,000 | Implement Logistics and Health Science programs, Enhance Business/Marketing program |
| Kearney | \$49,705 | Professional Development to implement career focused small learning communities for new high school buidling |
| Norfolk | \$50,000 | Develop plans for career academies including career academy coordinator |
| Omaha | \$49,400 | Develop system-wide work-based learning program |
| <mark>O'Neill</mark> | <mark>\$40,496</mark> | Develop workbased learning program, improve programs for special populations |
| Ord | \$49,888 | Implement diesel technology and construction programs, review middle school career education program |
| Osmond | \$49,744 | Implement Agriculture Education program, develop K-12 career guidance model with personal learning plans |
| Papillion La Vista | \$50,000 | Enhance information technology program, professional development on college and caree readiness for all students |
| Plattsmouth | \$23,629 | Develop wall-to-wall career academy program, professional development |
| Scottsbluff | \$49,999 | Develop STEM courses, implement career academy programs |
| So Souix City | \$49,963 | Enhance Project Lead The Way program |
| Thayer Central | \$25,186 | Implement robotics and STEM courses |
| Wausa | \$8,570 | Professional development, Habitudes curriuclum implementation and career development |
| Waverly | \$49,946 | Develop work-based learning program and implement personal learning plans |
| West Boyd | \$31,150 | Develop work-based learning program and middle school career development program |



May 4, 2015

Family, Career, & Community

Leaders of America

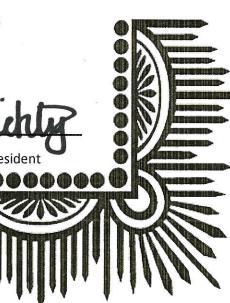
This is to recognize:

O'Nell School Board

Whose support of the FCCLA Program exemplifies the goals and contributions of America's youth.

Ann Mann, Advisor

Ariel Lichty, President





Matthew L. Blomstedt, Ph.D., Commissioner Scott Swisher, Ed.D., Deputy Commissioner

301 Centennial Mall South PO Box 94987 Lincoln, NE 68509-4987
 Tel:
 (402) 471-2295

 Fax:
 (402) 471-0117

 Web:
 www.education.ne.gov

O'Neill Public Schools 410 E Benton, PO Box 230 O'Neill, NE 68763

May 15, 2015

Superintendent Shane:

I cannot thank you enough for the time and energy you have given over the last year and a half to the process of developing an accountability system for Nebraska schools and districts. I appreciate every piece of literature you read, complicated chart you decoded, and insightful comment you contributed. Through your collaboration with other Nebraska educators, we have proposed an accountability system built by Nebraska educators for Nebraska schools to promote strong academic achievement for Nebraska students. You are always so insightful and a delight to work with. Thank you many times over.

Sincerely,

1 reco

Valorie J. Foy, EdD Director of Statewide Assessment and Accountability Nebraska Department of Education

To lead and support the preparation of all Nebraskans for learning, earning, and living.

Section 500 – Students Student Attendance <u>Student Absences - Excused</u>

Regular attendance by students is essential for students to obtain the maximum opportunities from the education program. Parents and students alike are encouraged to ensure an absence from school is a necessary absence. Students shall attend school unless excused by the principal of their attendance center.

Student absences approved by the principal shall be excused absences. Excused absences other than documented illness shall count as days in attendance for purposes of addressing excessive absenteeism, except for notification of the county attorney in policy 503.04.

Students whose absences are approved shall make up the work missed and receive full credit for the missed school work, within guidelines of the student handbook. It shall be the responsibility of the student to initiate a procedure with the student's teacher to complete the work missed.

A student must be in school 1/2 day the day before an all day contest (such as a track meet), 1/2 day the day of an evening contest, and all day, the day after participation in a scheduled contest. Failure to do so will deny participation in the next scheduled event. Certain exceptions may be allowed as stated in the Activity Handbook.

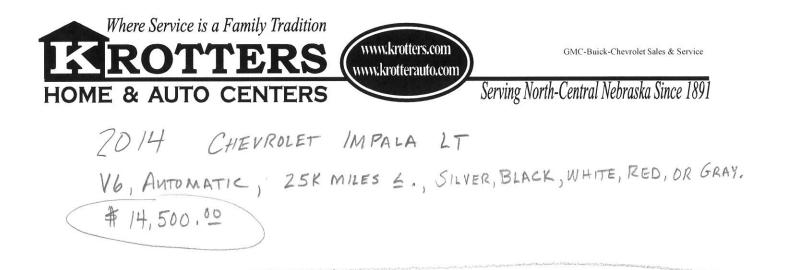
It shall be the responsibility of the parent to notify the student's attendance center as soon as the parent knows the student will not be attending school on that day. The principal may request evidence or written verification of the student's reason for absence.

It shall be the responsibility of the superintendent, in conjunction with the principal, to develop administrative regulations regarding this policy.

| Legal Reference: | | itatute 79-209 ule 10.012.01B |
|------------------|-------------------|---|
| Cross Reference: | 505 506 507 | Student Discipline Student Activities Student Records |

SCHOOL ATTENDANCE

A student must be in school 1/2 day the day before an all day contest (such as a track meet), 1/2 day the day of an evening contest, and all day, the day after participation in a scheduled contest. Exception applies to an excused absence or a predestined excuse. Sponsors should remind students to get to classes on time following a late arrival from an away event.



2014 FORD E250 OR E350 PASSENGER VAN RWD, WHITE OR BLUE, 25K MILES &, VB ENGINE, 11 PASSENGER.



Additional Items: - REVERSE SENSING SYSTEM - INCLUDED - GRILLE GUARD - 750 - BACK-UP ALARM- 150

2014 CHEVROLET 2500 OR 3500 PASSENGER VAN RWD, WHITE OR BLUE, 25K MILES L, V8 ENGINE, 11 PASSENGER.

26,900.00

AdditIONAL ITEMS: / REVERSE SENSING SYSTEM- INCLUDED / GRILLE GUARD - 750 / BACK-UP ALARM - 150

O'NEILL-AUTO 305 West Douglas St O'Neill, NE 68763-1717 402-336-9912 phone 402-336-3230 fax:402-336-3230 web page: oneill@krotters.com



Fwd: vehicles

1 message

NICKOLAS HOSTERT <nickolashostert@oneillschools.org> To: Kathy Marvin <kathymarvin@oneillschools.org> Tue, Jun 9, 2015 at 2:12 PM

------ Forwarded message ------From: <kevin@prairiehillsford.com> Date: Monday, June 8, 2015 Subject: vehicles To: NICKOLAS HOSTERT <nickolashostert@oneillschools.org>

Nick, we can deliver a car with your specs given to us for \$14700.00

On the Full size passenger van we cannot sell such a unit to public schools due to policy.

Thank you Kevin Peitz

On Mon, 8 Jun 2015 11:39:12 -0500, NICKOLAS HOSTERT <nickolashostert@oneillschools.org> wrote:

Thanks

On Monday, June 8, 2015, <kevin@prairiehillsford.com> wrote:

Will have them today. The market is so up and down we wanted to wait till today to get the most up to date bid.

Kevin

On Fri, 5 Jun 2015 10:48:48 -0500, NICKOLAS HOSTERT <nickolashostert@oneillschools.org> wrote:

Andrew & Kevin:

Just a quick reminder that I will need your bids for a school van and car by Tuesday June 9 by 10:00 am. I would like to discuss this at our June 15 board meeting hopefully have a decision for you by Tuesday June 16. Thanks for your time with this and please let me know if you have any questions. Nick

2014-15 MAPS Results

| | | O'Neill Public Schools Average RIT Growth from Fall Spring Fall - Spring | | 0 | | Norms Expected Growth from Fall - Spring | |
|------------------------------|-----------------|--|----------------|----------|-------|--|-------------|
| <u>1st Grade</u> | Math Reading | | 179.1 178.1 | | | 179.0 176.9 | |
| <u>2nd Grade</u> | Math Reading | | 196.0 187.4 | | | 191.3 189.6 | |
| <u>3rd Grade</u> | Language Usage | 190.5 | 200.0 | 9.5 | 191.1 | 200.3 | 9.2 |
| | Math | 190.9 | 203.5 | 12.6 | 192.1 | 203.1 | 11.0 |
| | General Science | 189.0 | 197.9 | 8.9 | 189.0 | 195.4 | 6.4 |
| | Reading | 192.3 | 199.3 | 7.0 | 189.9 | 199.2 | 9.3 |
| 4 th Grade | Language Usage | 196.8 | 205.9 | 9.1 | 200.9 | 207.0 | 6.1 |
| | Math | 198.7 | 214.3 | 15.6 | 203.8 | 212.5 | 8.7 |
| | General Science | 195.1 | 202.3 | 7.2 | 196.4 | 200.8 | 4.4 |
| | Reading | 197.2 | 206.2 | 9.0 | 199.8 | 206.6 | 6.8 |
| 5 th Grade | Language Usage | 206.4 | 215.6 | 9.2 | 208.0 | 212.9 | 4.9 |
| | Math | 210.7 | 222.9 | 12.2 | 212.9 | 221.0 | 8.1 |
| | General Science | 203.9 | 210.7 | 6.8 | 201.3 | 205.3 | 4.0 |
| | Reading | 205.0 | 215.6 | 10.6 | 207.1 | 212.3 | 5.2 |
| <u>6th Grade</u> | Language Usage | 212.8 | 219.5 | 6.7 | 212.3 | 216.2 | 3.9 |
| | Math | 217.5 | 226.3 | 8.8 | 219.6 | 225.6 | 6.0 |
| | General Science | 205.1 | 210.5 | 5.4 | 205.4 | 208.1 | 2.7 |
| | Reading | 212.6 | 217.0 | 4.4 | 212.3 | 216.4 | 4.1 |
| 7 th Grade | Language Usage | 216.8 | 221.9 | 5.1 | 215.8 | 218.7 | 2.9 |
| | Math | 226.7 | 232.7 | 6.0 | 225.6 | 230.5 | 4.9 |
| | General Science | 210.8 | 216.1 | 5.3 | 208.2 | 210.9 | 2.7 |
| | Reading | 216.5 | 222.2 | 5.7 | 216.3 | 219.7 | 3.4 |
| 8 th Grade | Language Usage | 219.0 | 223.6 | 4.6 | 218.7 | 221.3 | 2.6 |
| | Math | 231.5 | 235.7 | 4.2 | 230.2 | 234.5 | 4.3 |
| | General Science | 212.3 | 218.6 | 6.3 | 211.2 | 213.6 | 2.4 |
| | Reading | 220.3 | 222.7 | 2.4 | 219.3 | 222.5 | 3.2 |
| 9 th Grade | Language Usage | 225.9 | 227.2 | 1.3 | 220.6 | 222.6 | 2.0 |
| | Math | 237.9 | 239.4 | 1.5 | 233.8 | 236.0 | 2.2 |
| | General Science | 217.6 | 219.3 | 1.7 | 213.2 | 215.2 | 2.0 |
| | Reading | 226.3 | 227.8 | 1.5 | 221.4 | 223.4 | 2.0 |
| <u>10th Grade</u> | Language Usage | 224.3 | 227.3 | 3.0 | 221.9 | 223.9 | 2.0 |
| | Math | 236.1 | 240.9 | 4.8 | 234.2 | 236.6 | 2.4 |
| | General Science | 217.5 | 219.9 | 2.4 | 214.9 | 216.9 | 2.0 |
| | Reading | 225.8 | 228.2 | 2.4 | 223.2 | 2 75:2 urn t | o Agenda2.0 |

OPTION ENROLLMENT REPORT MAY, 2015

OPTION IN

| | | Resident | Current | |
|------|---------|----------|---------|-------|
| Date | Student | District | Grade | From: |

OPTION OUT

| | | Current | | | |
|-----------|---------------|-------------------------------|--|--|--|
| Date | Student | Option District Grade Out To: | | | |
| 5/11/2015 | Shane, Case | 45-0239 K (2015/16) West Holt | | | |
| 5/11/2015 | Shane, Ian | 45-0239 1 (2015/16) West Holt | | | |
| 5/11/2015 | Shane, Oliver | 45-0239 3 (2015/16) West Holt | | | |

CANCELLING OPTION

| | | Attendance (Option Out) or Resident District | Current | |
|-----------|---------------------|---|---------|----------------------|
| Date | Student | (Option In) | Grade | Reason |
| 5/16/2015 | Dow, Lacey | 02-2001 | 12 | Graduated (OHS) |
| 5/16/2015 | Sears, McKayla | 02-2001 | 12 | Graduated (OHS) |
| 5/16/2015 | Storjohann, Zachary | 08-0050 | 12 | Graduated (OHS) |
| 5/22/2015 | Schiffern, Dale | 45-0239 | 5 | Going to Home School |

Administrative Report for School Board

June 15, 2015

Nick Hostert, AD

Activities:

Golf—The team finished 6th at the B-3 District competition at Hastings and we return a number of letter winners for 2015-16.

Track—The Eagles had 9 athletes who participated in the annual State Track Meet on May 22 & 23 in Omaha. Our athletes competed well and represented the area well as Mikayla Marvin, Walker Liewer, and Grant Johnston brought home medals in the tough Class B field.

Camps—Mr. Childers will be taking kids to wrestling camps in June and Mr. Corkle hosted a camp for elementary kids in conjunction with our wrestling event with the kids from Alaska. Mr. Eichelberger & Mr. Kallhoff hosted basketball camps for girls & boys last week, and will be hosting a summer league, sponsoring open gyms and attending team camps this summer. Mrs. Tomjack has volleyball camps set up for elementary through high school students and will sponsor open gyms while Mr. Eichelberger has a football camp set for July. Mr. Grossnicklaus and Mr. Price have our softball team playing in a team camp as well. This will be another busy summer with a lot of quality time put in to help hone skills.

FCCLA—Mrs. Mann and 8 students will attend and compete at the National Convention on July 5-9 in Washington DC.

Hosting Events—We will host the American Cancer Society's "Relay for Life" on Saturday June 27^{th.} and we also hosted the Irish Dance review in May .

Weight Room—In the first week of summer conditioning we have averaged 40 student athletes in the morning and another 15 for the evening session. Athletes have the opportunity to lift 4 times a week and have individual workouts that include warm-ups, plyo-metric training, explosive core training, core lifts, and individual lifts.

Physicals— will be offered at both clinics again this summer but students will need to schedule their own appointments.

Extra Duty Assignments—The 2015-16 coaches/sponsors are included in your packet. We are still looking to fill two spots and hope to have them filled soon.

Calendar—The 2015-16 activity calendar is being prepared for the printers. We will use Rschool again this school year as this allows everyone, who signs up, the ability to get updates when changes are made to the calendar as well as view the calendar and schedules on-line.

Admission—The Mid States Conference admission rates are set at \$5 & \$3. The NSAA now charges \$7 & \$5 for most district events and \$9/\$6 for state competitions. We will also charge \$2 for admission into JV/Freshmen games while JH events remain free of charge.

Vehicles—We have bids from Krotter's & Prairie Hills Ford for a car and full sized van. The rest of the fleet appears to be in sound mechanical shape and ready to go for the start of the school year.

2015-2016 Activity Assignments-O'NEILL PUBLIC SCHOOLS

| 2013-2010 ACL | IVILY ASSIGNMENTS O NEILL PUBLIC | |
|-------------------------|--|------------------------|
| STAFF MEMBERS NAME | ACTIVITY ASSIGNMENT | Revised 5-19-15 |
| Anderson, Cierra | Asst. Volleyball | |
| Appleby, Kaye | JH Girls Track | |
| Barelmann, Deb | SAT Team Member | |
| Belmer, Ashley | JH Girls Basketball | |
| Braun, Michaela | 7-12 SAT Chair, 12 th Grade Sponsor | |
| Brodersen, Jill | K-6 SAT Chair | |
| Brown, Steve | Asst. Girls Track | |
| Brown, Teri | Flag Corps, Co-Nat'l Honor Society Sponsor | , Asst. Volleyball |
| Buller, Greg | Head Boys Golf, JH Girls & Boys Basketball | l, Co-Head Girls Golf |
| Burtwistle, James | JH Football, Asst. Boys Basketball | |
| Childers, Curtis | Asst. Wrestling, Asst. Football | |
| Corkle, Bryan | Head Wrestling, JH Wrestling | |
| Cole, Tyler | Asst. Wrestling | |
| Dean, Chad | Pep Band, Asst. Musical | |
| Dexter, Riley | JH Boys Track | |
| Eichelberger, Brock | Head Football, Head Girls Basketball | |
| Gotschall, Katrina | Head Annual Staff, 11th Grade Sponsor | |
| Grossnicklaus, Monte | Co-Head Softball, Asst. Girls Basketball | |
| Hacker, Laurie | Head Concessions | |
| Hesse, Wayne | Asst. Boys Golf, 9th Grade Sponsor, Co-Head | l Girls Golf |
| Hilker, Cole | Head Cross Country, Head Boys Track | |
| Hilker, Mindee | SAT Team Member | |
| Horacek, Tony | JH Football, JH Wrestling | |
| Hostert, Gary | JH Boys Track | |
| Hostert, Kathy | JH Girls Track, 9 th Grade Sponsor | |
| Hostert, Nick | Asst. Boys Basketball, "O" Club | |
| Jaques, Jonathan | Head Musical, Asst. One-Act | |
| Jennings, Molly | Soundsational Singers | |
| Johnson, Ed | Asst. Football | |
| Kaczor, Brett | Asst. Football | |
| Kallhoff, Seth | Asst. Football, Head Boys Basketball | |
| Kelly, Bri | 11th Grade Sponsor, Co-Nat'l Honor Society | Sponsor, Co-Cheer |
| Knabe, Krystl | FFA, 10 th Grade Sponsor, Co-Cheer, Drill T | |
| Langan, Jill | Co-Fine Arts Sponsor, Head One-Act | |
| Ludwig, Cheryl | Co-Fine Arts Sponsor, Asst. Musical | |
| Matthews, Lacey | 7 th Grade Sponsor | |
| Martin, Rachel (Woodle) | 12 th Grade Sponsor | |
| Mann, Ann | FCCLA, Co-8 th Grade Sponsor | |
| Marvin, Mike | Asst. Track | |
| McNichols, Kevin | Asst. Track | |
| Medina, Jackson | JH Football | |
| Morrow, Kevin | Asst. Cross Country | |
| Mudloff, Kay | K-12 SAT Chair | |
| Myers, Tammy | Co-8 th Grade Sponsor | |
| D.4 | Head Cirls Treals Easle Ere Dreadcasting | |

Head Girls Track, Eagle Eye Broadcasting

10th Grade Sponsor, Van Maintenance, Asst. Robotics

Co-Student Council, 11th Grade Sponsor, SAT Team Member

Co-Head Softball, Asst. Girls Basketball

SAT Team Member

Co-Student Council

JH Volleyball

JH FCCLA Head Volleyball

Head Speech

Robotics

Asst. Speech, JH Volleyball

Needs: Assistant Concessions, JH Boys Basketball, JH Cross Country

Peterson, Mike Pongratz, Teresa

Price, Chuck

Spangler, Al

Walters, Bill

Wiseman, Tricia

Reiman, Michelle

Robertson, Angie

Stelling, Shannon

Tomjack, Michelle Troester, Jen

Vanderbeek, Kendra

Building & Grounds Board Report Steve Brown Monday June 15, 2015

Elementary

- 1) The wall around the new lockers is complete. They now match the existing lockers making the hallway look uniform
- 2) The custodial crew is working hard to clean and move the teachers around to conform to the new room assignments.
- 3) A chain link fence is scheduled to go up to meet the legal requirement for having a preschool

'38 Building

- 1) The gym floor has a new finish coat on it. We try to do this every 2nd or 3rd year.
- 2) We are preparing to move the CTL over for the start of the school year.

High School

- 1) The custodial crew is hard a work cleaning and fixing. The bulk of the work right now is stripping and waxing tile floors
- 2) The re-roof project is scheduled to start July 7th weather permitting. We already have had the date pushed back once.
- 3) We had a hose break in Modular 2. We are in the process of cleaning that up and assessing the damage. ServiceMaster out of Norfolk is helping and the insurance adjustor has been out to look at it as well.

O'Neill Public School

Box 230 O'Neill, NE. 68763

Corey Fisher, High School Principal e-mail <u>coreyfisher@oneillschools.org</u> phone: (402) 336-1544

Date: June 15, 2015 Re: Board Report (High School)

Summer School:

• 28 students enrolled in the five days of driver's education. David Stairs is again the instructor this summer. The students have now moved to the driving portion of the class. Each student is required to drive 6 hours behind the wheel.

- There are 18 students who have enrolled in the OHS Credit Recovery (C.R.) Summer School Program. This program offers students the opportunity to recover credits from previous semesters. This program is offered to students in grades 7-12. The program runs 15 days from 9 a.m. to 1 p.m. each day and students are required to attend a minimum of 3 hours each day. Students in the OHS C.R. Summer School Program are again using the APEX online program.
- There are a total of 4 students enrolled in the Migrant Summer School Program funded by ESU 7 in Columbus. Students who attend are classified as migrant and all expenses are covered by a grant through ESU 7.

MAPS Testing:

• MAPS Testing was completed the last week of school. This spring students in grades 7-10 participated in the online MAPS assessment battery and overall it went well. It takes more staff to conduct the online assessments, which is why it was necessary to utilize two days for testing. We look forward to reviewing the data later this summer prior to the start of the school year.

7-12 Handbook:

• This year we are not ordering the traditional planners that include the handbook in the front. I surveyed the students this spring and the majority of students felt that they did not need/use the traditional planners that had been issued in the past. We will continue to link the student handbook on to the school website and will review key points of the handbook at the start of the school year. The signature pages will be a supplement given to students the first day of school and we will collect those forms as we have always done in the past.

2015-2016 Class Schedule:

• Prior to the end of the school year, Mr. Fernau communicated the working class schedule document to the staff. At this time, the class schedule is complete and there are approximately 120 different classes and 30 study halls. Two classes will

again be early bird classes, which begin at 7:15 a.m. (world history and music/drama). Students who continue to have a need to recover credits or take a class outside of the current in-house course offerings will continue to utilize the APEX online system.

Student Handbook:

• Revisions to the student handbook are being made this month. We have discussed the changes in the attendance section of the handbook and will present a revised 7-12 student handbook at the July meeting for your review.

Marzano Summer Academy V:

• The High School Marzano team will travel to Lincoln for the Marzano Summer Academy V workshop June 10-11. I will have a more detailed report for you at the meeting.



O'NEILL ELEMENTARY SCHOOL

Dan Woodle, Principal 1700 N. 4th St. O'Neill, NE 68763 Phone: (402) 336-1400 Fax: (402) 336-2651

School Board Report: June, 2015

- Regular Education Summer School is underway and will run Monday through Thursday all four weeks of June from 8:00 am. to 12:00 pm. We have one section running for each grade level K-4 and then a combined 5th and 6th grade class. Attendance numbers will be shared next month. As with previous years, the younger the grade level, the more willing families and students have been to agree to attend. There are a total of 36 students that have attended so far this Summer.
- The summer feeding program is taking place again this summer at O'Neill Elementary. Lunch is offered to all children up to age 18 free of charge from 11:30 am. to 12:30 pm. each day Monday through Friday. A snack is also served from 2:45 pm. to 3:30 pm.
- Summer Developing Eagles is underway. The program started June 1st and is available to all students ranging from those going into Kindergarten through last years 6th Grade students, living in our school district. The program runs Monday through Friday from 8:00 am. to 4:00 pm. Mrs. Olson, the director has another fun summer of activities planned for the students ranging from swimming, to fishing and many other excursions out in the community. Average attendance for the first two weeks of June has been 55 students a day.
- Class schedules have been finalized at the elementary level with specials, lunch times and curricular areas. This was a big undertaking as with our restructuring plan we made adjustments in the Reading times from two rotations in the morning to one in the morning and one in the afternoon. Making these alterations had a ripple effect to specials, lunch times etc. This would not have been accomplished without the help of the elementary staff, Mr. Fernau, Mr. Fisher and Mrs. Grossnicklaus to work together to make adjustments where we had to for this schedule to work. A big thank you to everyone that helped create our schedule.
- Class assignments for next school year were sent out on students' 4th quarter report cards this year. Previously, a student's teacher assignment had been sent in mid to late summer in a separate mailing. I wanted to try this, as it will allow both students and staff to prepare for the coming school year. With the help of Mr. Buller setting things up on the computer and the central office secretarial staff assisting with the labels, Mrs. Larson was able to get all report cards and assignments out smoothly to the families.
- Wednesday June, 10th, and Thursday June, 11th, a 10 member team from both the elementary and high school consisting of four teachers from each building and the

Vision Statement:

Dream, Believe, Achieve: Empowering Today's Students to be Tomorrow's Leaders



O'NEILL ELEMENTARY SCHOOL

Dan Woodle, Principal 1700 N. 4th St. O'Neill, NE 68763 Phone: (402) 336-1400 Fax: (402) 336-2651

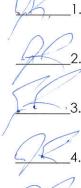
two building principals attended the first session of the 2015-16 Marzano Academy. This team will be the implementation leaders for the district as we work to implement the Marzano framework of instruction. The goal of this process is to have a common language and framework for instructing out students. This team will help principals guide inservice time and be go-to resources for staff as we move through this implementation.

- Planning and preparation for Migrant Summer School is being completed. In partnership with the Migrant Program, we will offer this opportunity from July 6th-24th. Staff has been assigned and students have been contacted. We have 17 students currently signed up for Migrant Summer School.
- Summer building and custodial projects are in full swing. Mr. Brown's department is hard at work. The lockers in the 4th Grade hallway have had the wall finished around them and look great. Mr. Nemec and his custodial team have worked very diligently in cleaning rooms as we move staff to new classrooms for this coming school year. Mr. Whitney and his painting crew have been working hard to stay ahead of the moving as well with their work. The building will look fantastic this fall to welcome back our students.

Duties of the School Board Treasurer

For the Month of March, April, & May 2015

Board Treasurer, Jim Rabe



_6. Compare Quarterly Market Value of Pledges to Cash Balances - ___

_7. Attend School Board Meetings as requested

Signature of Board Treasurer

O'Neill Public Schools Payroll Report May - 2015

| Total Payroll Expense to District | \$689,459.86 |
|-----------------------------------|--------------|
| Medicare/Social Security Taxes | \$36,663.44 |
| Retirement Benefit | \$47,871.43 |
| Health Ins Benefit | \$106,629.15 |
| Substitute Employee Gross Wages | \$11,193.40 |
| Employee Gross Wages | \$487,102.44 |

O'Neill Public School 06/16/2015 9:02 AM

O'NEILL PUBLIC SCHOOLS - PAYABLES ADDENDUM - JUNE, 2015

Page: 1 User ID: CBOSN

| Invoice Date Vendor Name | Account Number | Description | Amount |
|---------------------------------|-------------------|---|----------|
| <u>Checking</u> 1 04/23/2015 | | | |
| BOKF NA | 01 2620 630 000 1 | Bond Trustee Fee | 1,250.00 |
| | | Vendor Total: | 1,250.00 |
| 06/10/2015 | | | |
| BSN SPORTS | 01 1100 410 000 1 | Soccer/Playground Balls | 18.50 |
| BSN SPORTS | 01 1190 410 000 0 | Playground Balls | 26.66 |
| BSN SPORTS | 01 1148 410 000 2 | Tape Measure | 14.64 |
| | | Vendor Total: | 59.80 |
| 06/08/2015 | | | |
| CENGAGE LEARNING | 01 1103 420 000 2 | Exploring Agriscience, 4th Editition Her | 2,625.00 |
| 06/08/2015 | | | |
| CENGAGE LEARNING | 01 1114 420 000 2 | Academic Vocabulary Toolkit 1: Student T | 130.00 |
| CENGAGE LEARNING | 01 1114 420 000 2 | Academic Vocabulary Toolkit 1: Teacher's | 36.75 |
| CENGAGE LEARNING | 01 1114 420 000 2 | Academic Vocabulary Toolkit 1: Assessmen | 111.25 |
| 06/08/2015 | | | |
| CENGAGE LEARNING | 01 1112 410 000 2 | Aplia Online Working Papers, Chapters 1- | 800.00 |
| CENGAGE LEARNING | 01 1112 410 000 2 | Authentic Threads Auto Simulation with A | 600.00 |
| CENGAGE LEARNING | 01 1112 410 000 2 | Red Carpet Events Automated Simulation w | 600.00 |
| 06/08/2015 | | | |
| CENGAGE LEARNING | 01 1112 420 000 2 | Cengage Entrepreneurship: Ideas in | 1,192.00 |
| | | Vendor Total: | 6,095.00 |
| 06/03/2015 | | | |
| ENGINEERED CONTROLS, | 01 2620 480 000 1 | Variable Frequency Drive-controls AC fan | 2,950.00 |
| | | Vendor Total: | 2,950.00 |
| 06/12/2015 | | | |
| ESU #1 | 01 1100 670 000 1 | Regis-2015 Summer Tech Institute | 60.00 |
| 05/22/2015 | | | |
| ESU #1 | 01 1210 313 000 1 | Credit - Audiology Services | (7.50) |
| ESU #1 | 01 1210 313 000 2 | Credit - Audiology Services | (15.00) |
| 06/04/2015 | | Vendor Total: | 37.50 |
| FISHER SCIENTIFIC | 01 1135 410 000 1 | Compact Scale | 48.20 |
| | | - Vendor Total: | 48.20 |
| 06/15/2015 | 01 4011 600 | | |
| FISHER, COREY | 01 4311 670 000 2 | Meals - Marzano Academy | 159.93 |
| 06/00/2015 | | Vendor Total: | 159.93 |

O'Neill Public School 06/16/2015 9:02 AM

O'NEILL PUBLIC SCHOOLS - PAYABLES ADDENDUM - JUNE, 2015

Page: 2 User ID: CBOSN

| Invoice Date | | | |
|--|-------------------|---|--------|
| Vendor Name | Account Number | Description | Amount |
| FREY SCIENTIFIC CO. | 01 1148 410 000 2 | Test Tubes/Beakers | 109.46 |
| FREY SCIENTIFIC CO. | 01 1190 410 000 0 | Microscope Slides | 1.80 |
| FREY SCIENTIFIC CO. | 01 1135 410 000 1 | Microscope Slides | 7.20 |
| FREY SCIENTIFIC CO. | 01 1100 410 000 1 | Detergent - Science Class | 28.72 |
| | | Vendor Total: 147.18 | |
| 06/15/2015 | | | |
| GROSSNICKLAUS, MONTE | 01 2750 336 000 2 | Vehicle Fuel | 36.00 |
| | | Vendor Total: 36.00 | |
| 06/08/2015 | | | |
| HOLIDAY INN EXPRESS | 01 4311 670 000 2 | Ldg-Math Workshop | 249.00 |
| 06/10/0015 | | Vendor Total: 249.00 | |
| 06/12/2015 HOLIDAY INN LINCOLN-DOWNTOWN | 01 4311 670 000 1 | Ldg-Marzano Academy | 679.96 |
| HOLIDAY INN LINCOLN-DOWNTOWN | 01 4311 670 000 1 | Ldg-Marzano Academy | 679.96 |
| HOLIDAI INN LINCOLN-DOWNIOWN | 01 4311 670 000 2 | | 079.90 |
| 04/21/2015 | | Vendor Total: 1,359.92 | |
| HOLZ LUMBER & HARDWARE, INC | 01 1103 410 000 2 | Rebar | 66.00 |
| | | Vendor Total: 66.00 | |
| 06/10/2015 | | | |
| HOUGHTON MIFFLIN HARCOURT | 01 1138 465 000 2 | Holt Algebra 1 Premier Online Edition 1 | 385.00 |
| HOUGHTON MIFFLIN HARCOURT | 01 1138 465 000 2 | Holt Geometry Premier Online Edition 1 y | 335.00 |
| HOUGHTON MIFFLIN HARCOURT | 01 1138 465 000 2 | Holt Algebra 2 Premier online Edition 1 | 250.00 |
| | | Vendor Total: 970.00 | |
| 06/09/2015 | | | |
| SOFTCHOICE CORPORATION | 01 1175 465 000 2 | MS Windows Server Standard License R2 MV | 169.88 |
| | | Vendor Total: 169.88 | |
| 06/15/2015 | | | |
| WINGATE INN | 01 2320 670 000 1 | Ldg-School Law Conference | 41.50 |
| WINGATE INN | 01 2320 670 000 2 | Ldg-School Law Conference | 41.50 |
| | | Vendor Total: 83.00 | |
| | | Checking Account Total: 13,681.41 | |

O'NEILL PUBLIC SCHOOLS - PAYABLES O'Neill Public School Page: 1 JUNE, 2015 06/11/2015 12:44 PM User ID: CBOSN Invoice Date Vendor Name Account Number Description Amount Checking 1 05/20/2015 ACCO BRANDS USA 01 1100 410 000 1 Plastic Binders 10.56 Vendor Total: 10.56 05/15/2015 ADAMSON, DON 06 2100 690 000 3 Refund Lunch Acct 36.35 Vendor Total: 36.35 05/31/2015 AEGIS THERAPIES, INC 01 4404 313 000 0 PT - May 2015 232.92 AEGIS THERAPIES, INC 01 1210 313 000 1 PT - May 2015 231.19 01 1210 313 000 2 AEGIS THERAPIES, INC PT - May 2015 87.99 Vendor Total: 552.10 06/10/2015 ALDAZ, LISA 01 2750 332 000 1 Trans 6 mi Jan-May 2015 less dues-419.71 lunch ALDAZ, LISA 01 2750 332 000 2 Trans 6 mi Jan-May 2015 less dues-419.72 lunch 839.43 Vendor Total: 06/10/2015 ALDEN, STACIE 01 2750 332 000 1 Trans 4 mi May 2015 - 15 days 49.16 ALDEN, STACIE 01 2750 332 000 2 Trans 4 mi May 2015 - 15 days 49.17 Vendor Total: 98.33 06/10/2015 ALDER, BRENT 01 2750 332 000 2 Trans 20 mi May 2015 - 15 days 245.82 ALDER, BRENT 01 2750 332 000 1 Trans 20 mi May 2015 - 15 days 245.82 Vendor Total: 491.64 05/27/2015 01 2310 342 000 1 Treasurers Bond 9/1/15 to 9/1/16 ANSON INSURANCE SERVICES, INC. 62.50 ANSON INSURANCE SERVICES, INC. 01 2310 342 000 2 Treasurers Bond 9/1/15 to 9/1/16 62.50 Vendor Total: 125.00 06/01/2015 APPEARA 01 2610 410 000 1 Custodial Supplies 165.81 06/01/2015 APPEARA 01 2610 410 000 2 Custodial Supplies 216.11 06/01/2015 APPEARA 01 1180 410 000 2 Class Supplies 59.17 Vendor Total: 441.09 05/15/2015 APPLE, INC. 01 1175 460 000 2 Thunderbolt to Gigabit Ethernet 145.00 01 1175 460 000 2 APPLE, INC. Apple Thunderbolt cable .5m White 58.00 APPLE, INC. 01 1175 460 000 2 Apple USB Super Drive 395.00 Vendor Total: 598.00 06/01/2015 AVERA ST. ANTHONY'S HOSPITAL 01 4412 313 000 1 OT Services - May 2015 58.00 O'Neill Public School 06/11/2015 12:44 PM

O'NEILL PUBLIC SCHOOLS - PAYABLES JUNE, 2015

Page: 2 User ID: CBOSN

| Vendor Name | Account Number | Description | Amount |
|------------------------------|-------------------|---|----------|
| AVERA ST. ANTHONY'S HOSPITAL | 01 4404 313 000 0 | OT Services - May 2015 | 29.00 |
| AVERA ST. ANTHONY'S HOSPITAL | 01 1210 313 000 1 | OT Services - May 2015 | 1,116.50 |
| AVERA ST. ANTHONY'S HOSPITAL | 01 1210 313 000 2 | OT Services - May 2015 | 406.00 |
| | | Vendor Total: 1,609.50 | |
| 05/18/2015 | | | |
| B&H PHOTO-VIDEO | 01 1112 410 000 2 | Monopod with Rapid Release | 124.95 |
| | | Vendor Total: 124.95 | |
| 06/10/2015 | | | |
| BAKER, ANDREA | 01 2750 332 000 1 | | 196.66 |
| 05/20/2015 | | Vendor Total: 196.66 | |
| BLICK ART MATERIALS | 01 1190 410 000 0 | Tissue Paper | 30.35 |
| BLICK ART MATERIALS | 01 1105 410 000 2 | Art Supplies | 25.68 |
| | 01 1100 110 000 2 | Vendor Total: 56.03 | |
| 05/16/2015 | | | |
| BOMGAARS | 01 2620 410 000 2 | Custodial Supplies | 46.80 |
| | | Vendor Total: 46.80 | |
| 04/30/2015 | | | |
| BOYS TOWN | 01 1230 313 000 2 | Level 3 Services - Apr 2015 | 504.12 |
| | | Vendor Total: 504.12 | |
| 06/10/2015 | | | |
| BREINER, JEANNE | 01 2750 332 000 1 | Trans 10 mi May 2015 - 15 days | 122.91 |
| BREINER, JEANNE | 01 2750 332 000 2 | Trans 10 mi May 2015 - 15 days | 122.91 |
| 06/08/2015 | | Vendor Total: 245.82 | |
| BROWN, LOWELL | 01 2750 336 000 2 | Vehicle Fuel | 54.05 |
| | 01 2700 000 000 2 | Vendor Total: 54.05 | |
| 06/10/2015 | | | |
| BURIVAL, JOYCE | 01 2750 332 000 2 | Trans 5.5 mi Apr-May 2015 - 35 days | 315.47 |
| | | Vendor Total: 315.47 | |
| 05/25/2015 | | | |
| CARHART LUMBER CO | 01 1105 410 000 2 | Class Supplies | 32.48 |
| CARHART LUMBER CO | 01 1180 410 000 2 | Class Supplies | 1,350.02 |
| | | Vendor Total: 1,382.50 | |
| 05/15/2015 | | | |
| CARR, ROD | 06 2100 690 000 3 | Refund Lunch Acct | 10.15 |
| 05/05/2015 | | Vendor Total: 10.15 | |
| CENGAGE LEARNING | 01 1150 420 000 2 | Inside the USA: Theme Books Library | 570.00 |
| CENGAGE LEARNING | 01 1150 120 000 2 | Inside the USA: Student Book with | 264.00 |
| | 01 1100 110 000 2 | Practi | 201.00 |
| 05/05/2015 | | | |
| CENGAGE LEARNING | 01 1150 410 000 2 | Inside 2014 A: Reading & Language Studen | 487.00 |

O'NEILL PUBLIC SCHOOLS - PAYABLES JUNE, 2015

Page: 3 User ID: CBOSN

| Invoice Date | | | |
|------------------|-------------------|---|--------|
| Vendor Name | Account Number | Description | Amount |
| CENGAGE LEARNING | 01 1150 420 000 2 | Inside 2014 A: my NGconnect 6 yr | 121.75 |
| CENGAGE LEARNING | 01 1150 410 000 2 | Inside 2014 A: Practice Book | 217.50 |
| CENGAGE LEARNING | 01 1150 410 000 2 | Inside 2014 A: Writer's Workout | 137.50 |
| CENGAGE LEARNING | 01 1150 420 000 2 | Inside 2014 A: Teacher's Edition Set 2 v | 278.25 |
| CENGAGE LEARNING | 01 1150 420 000 2 | Inside 2014 A: Practice Book Teacher's A | 39.00 |
| CENGAGE LEARNING | 01 1150 410 000 2 | Inside 2014 A: Selection & Close Reading | 96.50 |
| CENGAGE LEARNING | 01 1150 420 000 2 | Inside 2014 A: Assessment Handbook | 124.25 |
| 05/05/2015 | | | |
| CENGAGE LEARNING | 01 1150 420 000 2 | Inside 201q4 Fundamentals: my NGconnect, | 52.25 |
| CENGAGE LEARNING | 01 1150 420 000 2 | Inside 2014 Fundamentals: Student Book, | 313.50 |
| CENGAGE LEARNING | 01 1150 410 000 2 | Inside Fundamentals:Practice Book Volum | 120.00 |
| CENGAGE LEARNING | 01 1150 420 000 2 | Inside 2014 Fundamentals: Teacher's Ed V | 164.50 |
| CENGAGE LEARNING | 01 1150 410 000 2 | Inside Phonics: Reading Practice Book | 97.50 |
| 05/05/2015 | | | |
| CENGAGE LEARNING | 01 1150 410 000 2 | Inside 2014 B: Reading & Language Studen | 487.00 |
| CENGAGE LEARNING | 01 1150 420 000 2 | Inside 2014 B: myNG connect 6 yr | 121.75 |
| CENGAGE LEARNING | 01 1150 410 000 2 | Inside 2014 B: Practice Book | 108.75 |
| CENGAGE LEARNING | 01 1150 410 000 2 | Inside 2014 B: Writer's Workout | 68.75 |
| CENGAGE LEARNING | 01 1150 420 000 2 | Inside 2014 B: Writer's Workout Teacher' | 24.50 |
| CENGAGE LEARNING | 01 1150 410 000 2 | Inside 2014 B: Selection & Close Reading | 96.50 |
| CENGAGE LEARNING | 01 1150 420 000 2 | Inside 2014 B: Practice Book Teacher's A | 39.00 |
| 05/05/2015 | | | |
| CENGAGE LEARNING | 01 1150 420 000 2 | Inside 2014 Fundamentals: myNGconnect Vo | 52.25 |
| CENGAGE LEARNING | 01 1150 420 000 2 | Inside 2014 Fundamentals: Student Book, | 313.50 |
| CENGAGE LEARNING | 01 1150 410 000 2 | Inside 2014 Fundamentals: Practice Book | 120.00 |
| CENGAGE LEARNING | 01 1150 420 000 2 | Inside Fundamentals: Teacher's Edition V | 164.50 |
| CENGAGE LEARNING | 01 1150 420 000 2 | Inside 2014 Fundamentals: Practice Book | 21.50 |
| CENGAGE LEARNING | 01 1150 420 000 2 | Inside 2014 Fundamentals: Assessment Han | 124.25 |
| CENGAGE LEARNING | 01 1150 410 000 2 | Inside Fundamentals: Volume 1 ExamView C | 124.25 |
| | | Vendor Total: 4,950. | 00 |

JUNE, 2015 06/11/2015 12:44 PM User ID: CBOSN Invoice Date Vendor Name Account Number Description Amount 05/15/2015 CHENAULT, DEANNA 06 2100 690 000 3 Refund Lunch Acct 13.05 Vendor Total: 13.05 06/10/2015 CHOATE, ROBIN 01 2751 332 000 2 Trans 24 mi May 2015 - 8 days 157.32 Vendor Total: 157.32 05/31/2015 CITY OF O'NEILL 01 2610 323 000 1 Monthly Service 466.86 CITY OF O'NEILL 01 2610 323 000 2 Monthly Service 800.46 CITY OF O'NEILL 01 2610 324 000 1 Monthly Service 588.29 CITY OF O'NEILL 01 2610 324 000 2 Monthly Service 580.28 Vendor Total: 2,435.89 06/02/2015 COMPUTER HARDWARE, INC. 12 1175 410 000 2 Student Computer Bags 9,100.00 Vendor Total: 9,100.00 06/10/2015 CROSS, KEITH 01 2750 332 000 2 Trans 13 mi May 2015 - 15 days 319.57 Vendor Total: 319.57 06/01/2015 CUBBY'S INC. 01 2750 336 000 2 Activity Fuel 87.14 Vendor Total: 87.14 06/09/2015 DISTRICT X FFA/AG EDUCATION 01 1103 630 000 2 2015-2016 Education Fees 150.00 Vendor Total: 150.00 06/04/2015 DOLLAR GENERAL 01 2610 410 000 1 Custodial Supplies 120.35 DOLLAR GENERAL 01 2190 690 000 2 Basket - State Track 61.50 DOLLAR GENERAL 01 1148 410 000 2 43.00 Class Supplies 224.85 Vendor Total: 05/21/2015 Reading Training - 5/14/15 EDUCATIONAL RESOURCES, INC 01 4200 319 000 1 677.51 01 4311 319 000 1 Reading Training - 5/14/15 1,525.00 EDUCATIONAL RESOURCES, INC 2,202.51 Vendor Total: 06/03/2015 01 2610 410 000 2 Triple S DisinfectantFoam Cleaner EGAN SUPPLY CO 127.08 01 2610 410 000 1 EGAN SUPPLY CO Clario Green Earth Foam Soap 95.58 01 2610 410 000 1 296.48 EGAN SUPPLY CO H2 orange concentrate 117 01 2610 410 000 2 26.66 EGAN SUPPLY CO Sanisac Liners 01 2610 410 000 2 EGAN SUPPLY CO Jumbo Jr Toilet Paper 133.74 01 2610 410 000 2 EGAN SUPPLY CO Microfiber Wet Mops 21.80 01 2610 410 000 1 EGAN SUPPLY CO Triple S Cinnamist Refill Cans 43.32 EGAN SUPPLY CO 01 2610 410 000 2 Kling Bowl Cleaner 28.92 01 2610 410 000 1 Fastdraw Quat Stat EGAN SUPPLY CO 117.89

O'NEILL PUBLIC SCHOOLS - PAYABLES

Page: 4

O'Neill Public School

O'NEILL PUBLIC SCHOOLS - PAYABLES JUNE, 2015

Page: 5 User ID: CBOSN

| Invoice Date | | | |
|----------------------|-------------------|------------------------------------|----------|
| Vendor Name | Account Number | Description | Amount |
| EGAN SUPPLY CO | 01 2610 410 000 2 | Batteries for Auto Scrubber | 404.78 |
| EGAN SUPPLY CO | 01 2610 410 000 2 | Core Charge on batteries | 20.00 |
| EGAN SUPPLY CO | 01 2610 410 000 2 | Chemical Fee | 7.50 |
| EGAN SUPPLY CO | 01 2610 410 000 2 | Untouchable SRT Floor finish | 552.64 |
| EGAN SUPPLY CO | 01 2610 410 000 2 | Extreme Floor Stripper | 368.00 |
| EGAN SUPPLY CO | 01 2610 410 000 2 | AX-IT Baseboard Stripper | 45.60 |
| EGAN SUPPLY CO | 01 2610 410 000 2 | Fuel Surcharge | 4.00 |
| EGAN SUPPLY CO | 01 2610 410 000 2 | Clario Green Earth Foam Soap | 95.58 |
| | | Vendor Total: | 2,389.57 |
| 06/09/2015 | 01 0550 000 000 0 | | 40.00 |
| EICHELBERGER, BROCK | 01 2750 336 000 2 | - | 48.28 |
| 05/21/2015 | | Vendor Total: | 48.28 |
| ENGINEERED CONTROLS, | 01 2620 410 000 1 | HVAC Control Valve | 160.00 |
| | 01 1010 110 000 1 | Vendor Total: | 160.00 |
| 06/01/2015 | | Vender Total | 100.00 |
| ESU #7 | 01 1220 318 000 2 | Transition Services - Apr 2015 | 128.25 |
| | | Vendor Total: | 128.25 |
| 05/07/2015 | | | |
| FEDEX | 01 2510 381 000 2 | Shipping Charges - microphone | 12.95 |
| 05/28/2015 | | | |
| FEDEX | 01 2510 381 000 2 | Shipping Charges-Textbook Sales | 156.14 |
| 06/04/2015 | | | |
| FEDEX | 01 2510 381 000 1 | Shipping Charges - Return Books | 40.18 |
| | | Vendor Total: | 209.27 |
| 06/10/2015 | | | |
| FES | 01 2510 465 000 1 | Website 7/1/15-6/30/18 | 1,300.00 |
| FES | 01 2510 465 000 2 | Website 7/1/15-6/30/18 | 1,300.00 |
| 05/22/2015 | | Vendor Total: | 2,600.00 |
| FISHER SCIENTIFIC | 01 1135 410 000 1 | Digital Microscope/.5ML Graduation | 285.35 |
| FISHER SCIENTIFIC | 01 1148 410 000 2 | Pyrex Beaker 50ML 12 pk | 54.56 |
| FISHER SCIENTIFIC | 01 1190 410 000 0 | .5ML Graduation 3ML Sap | 9.82 |
| | 01 1190 110 000 0 | Vendor Total: | 349.73 |
| 06/10/2015 | | Vendor Total. | 517.75 |
| FISHER, DEBRA | 01 2750 332 000 1 | Trans 6 mi May 2015 - 15 days | 147.49 |
| | | Vendor Total: | 147.49 |
| 05/28/2015 | | | |
| GOKIE OIL CO, INC | 01 2760 336 000 6 | '04 SPED Van Fuel | 123.00 |
| GOKIE OIL CO, INC | 01 2760 336 000 4 | '06 SPED Van Fuel | 23.00 |
| GOKIE OIL CO, INC | 01 2760 336 000 3 | HC Van Fuel | 236.45 |
| GOKIE OIL CO, INC | 01 2750 336 000 2 | Vehicle Fuel | 919.44 |
| | | Vendor Total: | 1,301.89 |

JUNE, 2015 06/11/2015 12:44 PM User ID: CBOSN Invoice Date Vendor Name Account Number Description Amount 06/10/2015 GRASS, DELLA 01 2750 332 000 2 Trans 10.6 mi May 2015 - 15 days 260.57 Vendor Total: 260.57 06/04/2015 01 4700 670 000 2 Ldg - NCE Conference 383.80 HAMPTON INN - KEARNEY Vendor Total: 383.80 06/10/2015 HARRIS, DUSTIN 01 2750 332 000 1 Trans 9.6 mi May 2015 - 15 days 235.99 Vendor Total: 235.99 06/08/2015 HARTE'S LAWN SERVICE 01 2610 318 000 1 Mowing 3,236.18 HARTE'S LAWN SERVICE 01 2610 318 000 2 Mowing 3,236.19 HARTE'S LAWN SERVICE 01 2610 410 000 1 Sprinkler Parts 14.25 HARTE'S LAWN SERVICE 01 2610 410 000 2 Sprinkler Parts 14.25 Vendor Total: 6,500.87 06/10/2015 01 2750 332 000 2 HARTSOCK, STACY Trans 4 mi May 2015 - 8 days 52.44 Vendor Total: 52.44 06/04/2015 HEARTLAND FIRE PROTECTION CO., INC. 01 2620 318 000 1 Fire Extinguisher Inspection 344.62 HEARTLAND FIRE PROTECTION CO., INC. 01 2620 318 000 2 Fire Extinguisher Inspection 344.63 06/08/2015 HEARTLAND FIRE PROTECTION CO., INC. 01 2620 318 000 1 Annual Fire Extinguisher Inspection 89.70 HEARTLAND FIRE PROTECTION CO., INC. 01 2620 318 000 2 Annual Fire Extinguisher Inspection 89.70 Vendor Total: 868.65 05/12/2015 01 2610 410 000 1 Repairs - Floor Scrubber HILLYARD, INC 5.00 HILLYARD, INC 01 2620 318 000 1 Repairs - Floor Scrubber 247.50 Vendor Total: 252.50 04/30/2015 HOLT COUNTY INDEPENDENT 01 2310 350 000 1 Notice/Mintues 94.20 HOLT COUNTY INDEPENDENT 01 2310 350 000 2 94.19 Notice/Mintues Vendor Total: 188.39 05/15/2015 HOLT COUNTY TIRE 01 2760 337 000 3 HC Tire Repair 13.00 Vendor Total: 13.00 04/29/2015 J.W. PEPPER & SON, INC. 01 1141 410 000 2 Amazing Grace 15.00 J.W. PEPPER & SON, INC. 01 1141 410 000 2 shipping 14.99 05/07/2015 J.W. PEPPER & SON, INC. 01 1141 410 000 2 Home 22.50 05/14/2015 J.W. PEPPER & SON, INC. 01 1141 410 000 2 Sfogaba Con Le Stelle 27.00

O'NEILL PUBLIC SCHOOLS - PAYABLES

Page: 6

O'Neill Public School

O'NEILL PUBLIC SCHOOLS - PAYABLES JUNE, 2015

Page: 7 User ID: CBOSN

| Invoice Date Vendor Name | Account Number | Description | Amount |
|--|-------------------|---|----------|
| 06/01/2015 | Account Number | | Allount |
| J.W. PEPPER & SON, INC. | 01 1141 410 000 2 | I Would Live in Your Love | 21.00 |
| J.W. PEPPER & SON, INC. | 01 1141 410 000 2 | Nachtwache - Night Watch | 19.50 |
| | 01 1111 110 000 1 | Vendor Total: | 119.99 |
| 06/10/2015 | | Venael 100al | |
| JAKUBOWSKI, CINDY | 01 2750 332 000 1 | Trans 3 mi Aug-May - 171 days | 415.02 |
| JAKUBOWSKI, CINDY | 01 2750 332 000 2 | Trans 3 mi Aug-May - 171 days | 415.02 |
| | | Vendor Total: | 830.04 |
| 06/08/2015 | | | |
| JENSEN, RONALD | 01 2190 690 000 1 | Bus Drivers License | 3.75 |
| JENSEN, RONALD | 01 2190 690 000 2 | Bus Drivers License | 3.75 |
| | | Vendor Total: | 7.50 |
| 06/10/2015 | | | |
| JOHNSON, CONI | 01 2750 332 000 1 | Trans 18 mi May 2015 - 15 days | 442.48 |
| | | Vendor Total: | 442.48 |
| 05/12/2015 | 01 1175 465 000 0 | | 1 100 00 |
| JOURNEYED.COM, INC | 01 1175 465 000 2 | Microsoft OfficeProPlusEdu ALNG LicSAPK | 1,120.00 |
| | | Vendor Total: | 1,120.00 |
| 05/18/2015 | | | |
| KANSAS FFA FOUNDATION, INC. | 01 1103 670 000 2 | Regis - Delta Conf | 150.00 |
| | | Vendor Total: | 150.00 |
| 05/27/2015 | | | |
| KAYTON INTERNATIONAL, INC | 01 2620 327 000 1 | Pallet Forks | 375.00 |
| KAYTON INTERNATIONAL, INC | 01 2620 327 000 2 | Pallet Forks | 375.00 |
| 00/00/0015 | | Vendor Total: | 750.00 |
| 06/09/2015 | 01 2210 250 000 1 | Mtg Notigo / Ada | 36.00 |
| KBRX RADIO | 01 2310 350 000 1 | Mtg Notice/Ads | 36.00 |
| KBRX RADIO | 01 2310 350 000 2 | Mtg Notice/Ads | |
| 05/21/2015 | | Vendor Total: | 72.00 |
| KELLY, BRIANNE | 01 4311 670 000 1 | Parking/Baggage Fees/Meals-SIOP Training | 128.02 |
| KELLY, BRIANNE | 01 4311 670 000 2 | Parking/Baggage Fees/Meals-SIOP Training | 128.02 |
| | | Vendor Total: | 256.04 |
| 06/10/2015 | | | |
| KISER, KAYLA | 01 2751 332 000 1 | Trans 12 mi May 2015 - 15 days | 147.49 |
| | | Vendor Total: | 147.49 |
| 06/10/2015 | | | |
| KLABENES, MARIJO | 01 2750 332 000 2 | Trans 5 mi May 2015 - 14 days | 114.72 |
| 05/20/2015 | | Vendor Total: | 114.72 |
| 05/29/2015 KROTTER HOME & AUTO CENTER | 01 2750 334 000 2 | Repair Rear Seat in Van #7 | 37.95 |
| ANOTHER HOME & AUIU CENIER | 01 2/30 334 000 Z | _ | |
| | | Vendor Total: | 37.95 |

O'NEILL PUBLIC SCHOOLS - PAYABLES JUNE, 2015

Page: 8 User ID: CBOSN

| Invoice Date | | | |
|---------------------------|-------------------|-----------------------------------|-----------|
| Vendor Name | Account Number | Description | Amount |
| 05/14/2015 | | | 016 00 |
| KRUGMAN, SUSAN | 01 4311 670 000 1 | Mlg-Writing Workshop in Omaha | 216.20 |
| 06/09/2015 | | Vendor Total: 216. | 20 |
| KSB SCHOOL LAW | 01 2310 317 000 1 | Legal Services | 162.50 |
| KSB SCHOOL LAW | 01 2310 317 000 2 | Legal Services | 162.50 |
| | | Vendor Total: 325. | 00 |
| 06/10/2015 | | | |
| LAIBLE, DUSTIN | 01 2750 332 000 1 | Trans 8 mi May 2015 - 15 days | 196.66 |
| | | Vendor Total: 196. | 56 |
| 06/09/2015 | | | |
| LANGAN, JILL | 01 1220 410 000 1 | Supplies-Make & Take Workshop | 97.44 |
| LANGAN, JILL | 01 1220 410 000 2 | Supplies-Make & Take Workshop | 97.44 |
| 06/02/2015 | | Vendor Total: 194. | 38 |
| LANGAN, KRISTIN | 01 1175 670 000 1 | Regis-Summer Tech Wkshp | 10.00 |
| LANGAN, KRISTIN | 01 11/5 0/0 000 1 | Vendor Total: 10. | |
| 05/20/2015 | | | 50 |
| LEAF FUNDING INC. | 01 1100 410 000 1 | Copier Contract | 649.50 |
| LEAF FUNDING INC. | 01 1100 410 000 2 | Copier Contract | 649.50 |
| | | Vendor Total: 1,299. | 00 |
| 06/10/2015 | | | |
| LECHTENBERG, JACQUELYN | 01 2760 332 000 2 | Trans May 2015 - 15 days | 138.00 |
| | | Vendor Total: 138. | 00 |
| 05/20/2015 | | | |
| LIBRARY STORE, INC, THE | 01 2222 410 000 1 | Label Protectors | 16.98 |
| LIBRARY STORE, INC, THE | 01 1100 410 000 1 | Hang-up Bags | 17.45 |
| 06/11/2015 | | Vendor Total: 34. | 43 |
| LORENZ, KIMBERLY | 01 2750 332 000 2 | Trans 2.5 mi May 2015 - 14 days | 57.36 |
| | | Vendor Total: 57. | |
| 05/31/2015 | | | |
| LUNCHTIME SOLUTIONS, INC. | 01 1100 410 000 1 | Kdg Snacks - May 2015 | 331.62 |
| LUNCHTIME SOLUTIONS, INC. | 06 2100 470 000 3 | Food - May 2015 | 26,871.21 |
| | | Vendor Total: 27,202. | 83 |
| 06/15/2015 | | | |
| LUZANIA, KASEY | 01 1150 319 000 1 | Translating & Mlg - 2nd Sem 14/15 | 92.50 |
| 0.5 (10 (0015 | | Vendor Total: 92. | 50 |
| 06/10/2015 | 01 2750 222 000 2 | Trans 9 E mi Mar 201E 9 davis | 111 // |
| MALOUN, MELANIE | 01 2750 332 000 2 | | 111.44 |
| 05/15/2015 | | Vendor Total: 111. | II |
| MARTINSEN, CHARLES | 06 2100 690 000 3 | Refund Lunch Acct | 35.40 |
| | | Vendor Total: 35. | 40 |
| | | | |

JUNE, 2015 06/11/2015 12:44 PM User ID: CBOSN Invoice Date Vendor Name Account Number Description Amount 05/15/2015 MATTHEWS, CRYSTAL 06 2100 690 000 3 Refund Lunch Acct 66.00 06/10/2015 MATTHEWS, CRYSTAL 01 2750 332 000 2 Trans 3.5 mi May 2015 - 8 days 45.89 Vendor Total: 111.89 05/05/2015 01 1141 410 000 2 MCINTOSH JEWELRY, INC. Choir Award Engraving 9.80 Vendor Total: 9.80 05/21/2015 MIDWEST TECHNOLOGY PRODUCTS 01 1180 410 000 2 43.70 25' Tape Measure Vendor Total: 43.70 06/02/2015 MOORE MEDICAL LLC 01 1148 410 000 2 Vinyl Gloves 21.40 21.40 Vendor Total: 05/19/2015 01 2750 336 000 2 MYERS BUS SERVICE INC. Fuel Surcharge 150.48 01 2750 670 000 1 85.00 MYERS BUS SERVICE INC. Kdg Field Trip MYERS BUS SERVICE INC. 01 2750 670 000 2 4,463.00 Activity Travel 05/30/2015 MYERS BUS SERVICE INC. 01 2750 336 000 1 Fuel Surcharge 8.64 MYERS BUS SERVICE INC. 01 2750 670 000 1 DE Trip to Royal 255.70 Vendor Total: 4,962.82 05/27/2015 MYERS LUXURY COACHES, INC 01 2750 670 000 1 6th Gr Field Trip 1,463.42 MYERS LUXURY COACHES, INC 01 2750 670 000 2 717.25 Activity Travel MYERS LUXURY COACHES, INC 01 2750 336 000 2 Fuel Surcharge 23.01 Vendor Total: 2,203.68 06/01/2015 01 2320 670 000 1 NASB-NEBR ASSOC OF SCHOOL BOARDS Regis Fees - School Law Seminar 77.50 NASB-NEBR ASSOC OF SCHOOL BOARDS 01 2320 670 000 2 Regis Fees - School Law Seminar 77.50 Vendor Total: 155.00 05/27/2015 NE NEBRASKA REGIONAL DEAF EDUCATION 01 4404 313 000 0 Deaf Ed Services - May 2015 228.00 PROG NE NEBRASKA REGIONAL DEAF EDUCATION 01 1210 313 000 1 Deaf Ed Services - May 2015 1,431.55 PROG NE NEBRASKA REGIONAL DEAF EDUCATION 01 1210 313 000 2 Deaf Ed Services - May 2015 912.00 PROG Vendor Total: 2,571.55 06/03/2015 NEBR COUNCIL OF SCHOOL 01 2212 670 000 2 2015 NCE Conference 902.00 ADMINISTRATORS 05/12/2015 NEBR COUNCIL OF SCHOOL Regis - 2015 NCE Conference 01 4700 670 000 2 310.00 ADMINISTRATORS

O'NEILL PUBLIC SCHOOLS - PAYABLES

Page: 9

O'Neill Public School

| O'Neill Public School 06/11/2015 12:44 PM | O'NEILL PUBLIC SC JUNE, 2 | HOOLS - PAYABLES 2015 | Page: 10 User ID: CBOSN |
|--|------------------------------|--|----------------------------|
| Invoice Date | | | |
| Vendor Name | Account Number | Description | Amount |
| 06/08/2015 | 01 4500 650 000 0 | | 110.00 |
| NEBR COUNCIL OF SCHOOL ADMINISTRATORS | 01 4700 670 000 2 | Regis - 2015 NCE Conference | 112.00 |
| 06/08/2015 | | | |
| NEBR COUNCIL OF SCHOOL ADMINISTRATORS | 01 4700 670 000 2 | Regis - 2015 NCE Conference | 480.00 |
| | | Vendor Total: | 1,804.00 |
| 05/08/2015 | | | |
| NEBRASKA AGRICULTURAL EDUCATORS ASSOCIATION | 01 1103 630 000 2 | O'Neill NAEA Dues 2015-2016 | 235.00 |
| 06/09/2015 | | Vendor Total: | 235.00 |
| NEBRASKA LINK | 01 2224 382 000 1 | Internet Service | 140.75 |
| NEBRASKA LINK | 01 2224 382 000 2 | | 140.75 |
| | | Vendor Total: | 281.50 |
| 05/27/2015 | | | |
| NEBRSKA DEPARTMENT OF EDUCATION | 01 1190 670 000 0 | Regis-EC Professional Develop Institute | 150.00 |
| 06/10/2015 | | Vendor Total: | 150.00 |
| 06/10/2015 NEKOLITE, BARBARA | 01 2750 332 000 1 | Trans 12 mi May 2015 - 15 days | 294.98 |
| | 01 2750 552 000 1 | Vendor Total: | 294.98 |
| 05/11/2015 | | | |
| NETA CONFERENCE REGISTRATION | 01 1175 670 000 1 | 2015 NETA Spring Conference | 250.00 |
| NETA CONFERENCE REGISTRATION | 01 1175 670 000 2 | 2015 NETA Spring Conference | 275.00 |
| 06/15/2015 | | Vendor Total: | 525.00 |
| NIELSEN FAMILY ENTERPRISES, LLC | 01 1235 327 000 1 | CTL Bldg Rent - July 2015 | 550.00 |
| NIELSEN FAMILY ENTERPRISES, LLC | 01 1235 327 000 2 | CTL Bldg Rent - July 2015 | 550.00 |
| | | Vendor Total: | 1,100.00 |
| 06/01/2015 | | | |
| NPPD | 01 2610 322 000 1 | Monthly Service | 3,321.49 |
| NPPD | 01 2610 322 000 2 | Monthly Service | 2,870.29 |
| 05/31/2015 | | Vendor Total: | 6,191.78 |
| O'NEILL AUTO SUPPLY, INC | 01 2750 334 000 2 | Van Maintenance | 20.69 |
| O'NEILL AUTO SUPPLY, INC | 01 2760 334 000 3 | Blinker Blubs/Dome Light Bulb - HC | |
| | | Van Vendor Total: | 26.06 |
| 06/01/2015 | | | |
| O'NEILL CAR WASH LLC | 01 2760 690 000 3 | Vehicle Washes - April & May 2015 | 16.00 |
| O'NEILL CAR WASH LLC | 01 2760 690 000 4 | Vehicle Washes - April & May 2015 | 8.00 |
| O'NEILL CAR WASH LLC | 01 2750 690 000 2 | Vehicle Washes - April & May 2015 | 80.47 |
| | | Vendor Total: | 104.47 |

05/19/2015

| O'Neill Public School 06/11/2015 12:44 PM | O'NEILL PUBLIC SC JUNE, 2 | | Page: 11 User ID: CBOSN |
|--|------------------------------|---|----------------------------|
| Invoice Date | | | |
| Vendor Name | Account Number | Description | Amount |
| O'NEILL LANES | 01 2190 670 000 1 | Kdg Field Trip | 315.00 |
| | | Vendor Total: | 315.00 |
| 06/09/2015 | | | |
| O'NEILL PEST CONTROL | 01 2610 318 000 2 | Pest Control | 100.00 |
| | | Vendor Total: | 100.00 |
| 06/01/2015 | | | |
| OGDEN HARDWARE | 01 2610 410 000 1 | Paint & supplies | 694.91 |
| OGDEN HARDWARE | 01 2610 410 000 2 | Paint & supplies | 376.06 |
| 05/14/2015 | | Vendor Total: | 1,070.97 |
| OMAHA'S HENRY DOORLY ZOO AND AQUARIUM | 01 2190 670 000 1 | 6th Gr Field Trip | 245.00 |
| | | Vendor Total: | 245.00 |
| 05/31/2015 | | | |
| ONE SOURCE, THE BACKGROUND CHECK CO., INC | 01 2510 319 000 1 | Background checks | 48.00 |
| ONE SOURCE, THE BACKGROUND CHECK CO., INC | 01 2510 319 000 2 | Background checks | 48.00 |
| | | Vendor Total: | 96.00 |
| 06/10/2015 | 01 0100 410 000 0 | En average Guaduatian Madala (Guad | 74.00 |
| OPS ACTIVITY ACCOUNT | 01 2190 410 000 2 | Engrave Graduation Medals/Grad Programs Vendor Total: | 74.00 |
| 06/02/2015 | | vendor iotai. | 74.00 |
| OPS DIST #7 | 01 4311 670 000 1 | Mlg-SIOP Conference | 115.29 |
| OPS DIST #7 | 01 4311 670 000 2 | Mlg-SIOP Conference | 115.29 |
| 06/10/2015 | | | |
| OPS DIST #7 | 01 2750 332 000 1 | Dawson-class dues/Decemberlyn-libr bk | 23.63 |
| OPS DIST #7 | 01 2750 332 000 2 | Dawson-class dues/Decemberlyn-libr bk | 23.62 |
| | | Vendor Total: | 277.83 |
| 05/29/2015 | | | |
| OPS LUNCH FUND | 01 1100 410 000 2 | HS Snacks - May 2015 | 67.06 |
| 06/10/2015 | | | |
| OPS LUNCH FUND | 01 2750 332 000 1 | Aldaz Lunch Balance | 4.05 |
| OPS LUNCH FUND | 01 2750 332 000 2 | Aldaz Lunch Balance | 4.05 |
| 26/01/2015 | | Vendor Total: | 75.16 |
| 06/01/2015 ORBITCOM, INC | 01 2510 382 000 2 | Monthly Service | 183.00 |
| 06/01/2015 | 01 2310 302 000 Z | MONCHLY DELVICE | 103.00 |
| ORBITCOM, INC | 01 1235 382 000 1 | Monthly Service | 66.99 |
| ORBITCOM, INC | 01 1235 382 000 1 | Monthly Service | 66.99 |
| 06/01/2015 | 51 1255 502 000 Z | Homenty Dervice | 00.99 |
| ORBITCOM, INC | 01 2510 382 000 1 | Monthly Service | 17.34 |
| Station, inc | 51 2510 502 000 1 | Homenia Dervice | 11.54 |

| 06/11/2015 12:44 PM | JUNE, 2 | 2015 | User ID: CBC | |
|------------------------|-------------------|---|----------------|------|
| 00/11/2015 12.++110 | | | User ID. CDC | 1014 |
| Invoice Date | | | | |
| Vendor Name | Account Number | Description | Amou | |
| ORBITCOM, INC | 01 2510 382 000 2 | Monthly Service | 17. | 34 |
| 05/28/2015 | | Vendor Total: | 351.66 | |
| PC & MACEXCHANGE | 01 1175 460 000 2 | L tip 60 W Apple power adapter | 490. | .00 |
| PC & MACEXCHANGE | 01 1175 460 000 2 | shipping | 10. | 00 |
| | | Vendor Total: | 500.00 | |
| 05/15/2015 | | | | |
| PINKERMAN, BOB | 06 2100 690 000 3 | Refund Lunch Acct | 31. | 65 |
| 04/30/2015 | | Vendor Total: | 31.65 | |
| PLAINS EQUIPMENT GROUP | 01 2510 381 000 2 | Shipping Charges | 2 | .54 |
| 05/20/2015 | 01 2010 001 000 2 | Chipping charges | 2. | 51 |
| PLAINS EQUIPMENT GROUP | 01 2520 318 000 2 | Skid Repairs | 570. | .19 |
| PLAINS EQUIPMENT GROUP | 01 2520 318 000 1 | - Skid Repairs | 570. | . 20 |
| PLAINS EQUIPMENT GROUP | 01 2520 337 000 1 | Skid Repairs | 7. | .36 |
| PLAINS EQUIPMENT GROUP | 01 2520 337 000 2 | Skid Repairs | 7. | . 37 |
| | | Vendor Total: | 1,157.66 | |
| 05/26/2015 | | | | |
| PRAIRIE HILLS FORD | 01 2760 318 000 3 | Service HC Van | | .00 |
| PRAIRIE HILLS FORD | 01 2760 334 000 3 | Service HC Van | 28. | 90 |
| 06/10/2015 | | Vendor Total: | 36.90 | |
| PRICE, CHARLES | 01 2750 336 000 2 | Activity Fuel | 47. | .14 |
| | | - Vendor Total: | 47.14 | |
| 06/01/2015 | | | | |
| RANCHLAND AUTO PARTS | 01 2750 334 000 2 | Van Maintenance | 35. | 88 |
| | | Vendor Total: | 35.88 | |
| 06/01/2015 | 01 1100 410 000 1 | | | |
| REALLY GOOD STUFF, INC | 01 1100 410 000 1 | Extraordinary Behavior Pocket Char | | |
| REALLY GOOD STUFF, INC | 01 1100 410 000 1 | Nameplate Self-Adhesive Vinyl Sleeves | 29. | 98 |
| REALLY GOOD STUFF, INC | 01 1100 410 000 1 | 12" X 9", One-Sided, Blank Set of Dry Er | 54. | 50 |
| REALLY GOOD STUFF, INC | 01 1100 410 000 1 | Really Good Revolving Dry Erase Rack | 29. | 99 |
| REALLY GOOD STUFF, INC | 01 1100 410 000 1 | S & H | 22. | 00 |
| REALLY GOOD STUFF, INC | 01 1100 410 000 1 | Ready To Decorate Ten Groups of Te is O | en 12. | 48 |
| 06/01/2015 | | | | |
| REALLY GOOD STUFF, INC | 01 1100 410 000 1 | vocabulary jumbo journals | 66. | 96 |
| REALLY GOOD STUFF, INC | 01 1100 410 000 1 | stick-a-rounds | 4. | .99 |
| REALLY GOOD STUFF, INC | 01 1100 410 000 1 | zaner-bloser 100 grid self-adhesiv delu | <i>r</i> e 35. | 70 |
| REALLY GOOD STUFF, INC | 01 1100 410 000 1 | birthday crowns | 13. | 98 |
| REALLY GOOD STUFF, INC | 01 1100 410 000 1 | 12" by 9" one-sided blank set | 27. | 25 |
| | | | | |

O'NEILL PUBLIC SCHOOLS - PAYABLES

Page: 12

O'Neill Public School

O'NEILL PUBLIC SCHOOLS - PAYABLES JUNE, 2015

Page: 13 User ID: CBOSN

| Invoice Date | | Access Numbers | Description | 7 |
|----------------------------------|-----|-------------------|---|------------------------|
| Vendor Name | ING | Account Number | Description | <u>Amount</u> 22.33 |
| REALLY GOOD STUFF, 06/01/2015 | INC | 01 1100 410 000 1 | s/h | 22.33 |
| REALLY GOOD STUFF, | INC | 01 1100 410 000 1 | Spaceman Kit With Student And Teacher Si | 16.99 |
| REALLY GOOD STUFF, | INC | 01 1100 410 000 1 | EZread™ Sound Box Small Group Kit | 17.98 |
| REALLY GOOD STUFF, | INC | 01 1100 410 000 1 | Zaner-Bloser 100 Grid Non-Adhesive Plast | 23.70 |
| REALLY GOOD STUFF, | INC | 01 1100 410 000 1 | Book Baskets, Square - Neon Colors | 13.99 |
| REALLY GOOD STUFF, | INC | 01 1100 410 000 1 | Make-A-Word Center™: 1st 100 Fry Sight W | 29.99 |
| REALLY GOOD STUFF, | INC | 01 1100 410 000 1 | Super Strong Magnetic Hooks | 25.98 |
| REALLY GOOD STUFF, | INC | 01 1100 410 000 1 | Shipping | 19.29 |
| 06/01/2015 | | | | |
| REALLY GOOD STUFF, | INC | 01 1100 410 000 1 | 100 day bracelets | 9.99 |
| REALLY GOOD STUFF, | INC | 01 1100 410 000 1 | 100th day of school pencils | 5.98 |
| REALLY GOOD STUFF, | INC | 01 1100 410 000 1 | Valentine's day pencils | 5.98 |
| REALLY GOOD STUFF, | INC | 01 1100 410 000 1 | Nameplate self-adhesive vinyl sleeves fo | 29.98 |
| REALLY GOOD STUFF, | INC | 01 1100 410 000 1 | shipping | 7.79 |
| 06/01/2015 | | | | |
| REALLY GOOD STUFF, | INC | 01 1160 410 000 1 | 305220CFB EZread letter tile and alphabe | 79.98 |
| REALLY GOOD STUFF, | INC | 01 1160 410 000 1 | 301995CFB set of 4 tile racks | 39.95 |
| REALLY GOOD STUFF, | INC | 01 1160 410 000 1 | 306434CFB EZgrip magnetic Dolch words pr | 53.98 |
| REALLY GOOD STUFF, | INC | 01 1160 410 000 1 | 306307CFB Tic-TAKE-Toe Prefixes and Suff | 27.99 |
| REALLY GOOD STUFF, 06/01/2015 | INC | 01 1160 410 000 1 | s/h | 30.29 |
| REALLY GOOD STUFF, | INC | 01 1100 410 000 1 | Stikki Clips | 6.39 |
| REALLY GOOD STUFF, | INC | 01 1100 410 000 1 | 10 Plastic Ceiling Hooks | 9.00 |
| REALLY GOOD STUFF, | INC | 01 1100 410 000 1 | Question Words and Exclamation Words Pos | 5.69 |
| REALLY GOOD STUFF, | INC | 01 1100 410 000 1 | STORE MORE 3 PART MAGAZINE RACKS | 13.99 |
| REALLY GOOD STUFF, | INC | 01 1100 410 000 1 | CLASSROOM STACKING BINS | 13.99 |
| REALLY GOOD STUFF, | INC | 01 1100 410 000 1 | BOOK BASKETS LARGE RECTANGLE | 13.99 |
| 06/01/2015 | | | | |
| REALLY GOOD STUFF, | INC | 01 1100 410 000 1 | Multiplication Strategies Poster Set | 16.49 |
| REALLY GOOD STUFF, | INC | 01 1100 410 000 1 | Slide & Learn-Multiplication Grids | 37.98 |
| REALLY GOOD STUFF, | INC | 01 1100 410 000 1 | non-magnetic dry erase boards | 54.50 |
| REALLY GOOD STUFF, | INC | 01 1100 410 000 1 | s/h | 16.35 |
| 06/01/2015 | | | | |
| REALLY GOOD STUFF, | INC | 01 1100 410 000 1 | 100th Day Pencils | 7.98 |
| REALLY GOOD STUFF, | INC | 01 1100 410 000 1 | s/h | 1.20 |

O'NEILL PUBLIC SCHOOLS - PAYABLES JUNE, 2015

Page: 14 User ID: CBOSN

| Invoice Date Vendor Name | Account Number | Description | Amount |
|--------------------------------------|-------------------|---|--------|
| 06/01/2015 REALLY GOOD STUFF, INC | 01 1100 410 000 1 | We Show Great Bee-Havior! Poster And Mag | 14.99 |
| REALLY GOOD STUFF, INC | 01 1100 410 000 1 | s/h | 0.73 |
| 06/02/2015 | | | |
| REALLY GOOD STUFF, INC | 01 1100 410 000 1 | Desktop Helper 18" Self adhesive vinyl s | 53.98 |
| REALLY GOOD STUFF, INC | 01 1100 410 000 1 | Dr. Seuss Large Characters set | 12.99 |
| REALLY GOOD STUFF, INC | 01 1100 410 000 1 | Poppin Patterns spring garden bulletin b | 9.99 |
| REALLY GOOD STUFF, INC | 01 1100 410 000 1 | EZ stick really good shapes | 10.99 |
| REALLY GOOD STUFF, INC | 01 1100 410 000 1 | Turquoise chevron border | 3.99 |
| REALLY GOOD STUFF, INC | 01 1100 410 000 1 | Chevron 4" designer letters | 8.99 |
| REALLY GOOD STUFF, INC | 01 1100 410 000 1 | Chevron assorted color nameplate and nam | 9.49 |
| REALLY GOOD STUFF, INC | 01 1100 410 000 1 | Chevron designer 6" cut-outs | 5.99 |
| REALLY GOOD STUFF, INC | 01 1100 410 000 1 | Chevron library pockets | 4.99 |
| REALLY GOOD STUFF, INC | 01 1100 410 000 1 | Dr. Seuss cat in the hat reading success | 2.49 |
| REALLY GOOD STUFF, INC | 01 1100 410 000 1 | Vocabulary Jumbo Journals - Primary | 66.96 |
| REALLY GOOD STUFF, INC | 01 1100 410 000 1 | Sentence strips - brite | 5.99 |
| REALLY GOOD STUFF, INC | 01 1100 410 000 1 | Sentence strips - white | 4.79 |
| REALLY GOOD STUFF, INC | 01 1100 410 000 1 | Stick-a-rounds | 4.99 |
| REALLY GOOD STUFF, INC | 01 1100 410 000 1 | Zaner-Bloser 100 grid non-adhesive delux | 23.70 |
| REALLY GOOD STUFF, INC | 01 1100 410 000 1 | Birthday cake pencil tux | 15.98 |
| REALLY GOOD STUFF, INC | 01 1100 410 000 1 | Happy Birthday Silicone bracelets set | 9.99 |
| REALLY GOOD STUFF, INC | 01 1100 410 000 1 | Shipping | 35.88 |
| 06/02/2015 | | | |
| REALLY GOOD STUFF, INC | 01 1100 410 000 1 | Cat in the Hat Wearable Hats | 12.99 |
| REALLY GOOD STUFF, INC | 01 1100 410 000 1 | cat in the hat pencils | 4.72 |
| REALLY GOOD STUFF, INC | 01 1100 410 000 1 | shipping | 2.48 |
| 06/03/2015 | | | |
| REALLY GOOD STUFF, INC | 01 1100 410 000 1 | NON ADHESIVE VINYL SLEEVES | 23.70 |
| REALLY GOOD STUFF, INC | 01 1100 410 000 1 | SELF ADHESIVE VINYL SLEEVES | 53.98 |
| REALLY GOOD STUFF, INC | 01 1100 410 000 1 | VOCAB JUMBO JOURNALS | 66.96 |
| REALLY GOOD STUFF, INC | 01 1100 410 000 1 | LETTER TILE KIT | 39.99 |
| REALLY GOOD STUFF, INC | 01 1100 410 000 1 | HOMEWORK FOLDER | 40.16 |
| REALLY GOOD STUFF, INC | 01 1100 410 000 1 | COUNT UP AND DOWN TIMER | 12.95 |
| REALLY GOOD STUFF, INC | 01 1100 410 000 1 | birthday bash pencils | 7.98 |
| REALLY GOOD STUFF, INC | 01 1100 410 000 1 | pencil and marker baskets-neon color | 37.98 |
| REALLY GOOD STUFF, INC | 01 1100 410 000 1 | poppy red border trim | 3.99 |

O'NEILL PUBLIC SCHOOLS - PAYABLES JUNE, 2015

Page: 15 User ID: CBOSN

| Invoice Date | | | |
|-------------------------------------|-------------------|------------------------------------|----------|
| Vendor Name | Account Number | Description | Amount |
| REALLY GOOD STUFF, INC | 01 1100 410 000 1 | poppy green border trim | 3.99 |
| REALLY GOOD STUFF, INC | 01 1100 410 000 1 | turquoise library pockets | 4.99 |
| REALLY GOOD STUFF, INC | 01 1100 410 000 1 | multi color palette pennants | 8.99 |
| REALLY GOOD STUFF, INC | 01 1100 410 000 1 | happy birthday bracelet set | 9.99 |
| REALLY GOOD STUFF, INC | 01 1100 410 000 1 | shipping/handling | 51.19 |
| | | Vendor Total: | 1,672.45 |
| 06/09/2015 | | | |
| RESERVE ACCOUNT | 01 2510 381 000 1 | Postage | 183.43 |
| RESERVE ACCOUNT | 01 2510 381 000 2 | Postage | 400.68 |
| RESERVE ACCOUNT | 01 1220 381 000 1 | Postage | 10.42 |
| RESERVE ACCOUNT | 01 1220 381 000 2 | Postage | 35.81 |
| RESERVE ACCOUNT | 06 2100 381 000 3 | Postage | 193.92 |
| RESERVE ACCOUNT | 12 1744 381 000 1 | Postage | 26.88 |
| 05 / 20 / 2015 | | Vendor Total: | 851.14 |
| 05/30/2015 S & S WORLDWIDE, INC. | 01 1141 410 000 2 | Class Supplies | 48.00 |
| S & S WORLDWIDE, INC. | 01 1220 410 000 1 | Class Supplies | 8.58 |
| S & S WORLDWIDE, INC. | 01 1220 410 000 1 | Class Supplies | 10.48 |
| S & S WORLDWIDE, INC. | 01 1190 410 000 0 | Class Supplies | 15.24 |
| S & S WORLDWIDE, INC. | 01 1148 410 000 2 | Class Supplies | 7.62 |
| S & S WORLDWIDE, INC. | 01 1105 410 000 1 | Class Supplies | 15.24 |
| | 01 1105 110 000 1 | Vendor Total: | 105.16 |
| 05/11/2015 | | | |
| SARGENT WELCH | 01 1190 410 000 0 | Test Tube Rack | 11.88 |
| SARGENT WELCH | 01 1100 410 000 1 | Cover Glass | 13.80 |
| SARGENT WELCH | 01 1235 410 000 1 | Cover Glass | 4.60 |
| SARGENT WELCH | 01 1190 410 000 0 | Petri Dish | 3.39 |
| SARGENT WELCH | 01 1148 410 000 2 | Crucible w/cover | 17.10 |
| SARGENT WELCH | 01 1235 410 000 1 | Litmus Paper | 0.79 |
| SARGENT WELCH | 01 1148 410 000 2 | Dissecting Set | 293.75 |
| SARGENT WELCH | 01 1100 410 000 1 | Magnet Bar | 11.95 |
| SARGENT WELCH | 01 1148 410 000 2 | Hand Protectors | 67.60 |
| 05/11/2015 | | | |
| SARGENT WELCH | 01 1105 410 000 2 | Bottle Wash | 18.99 |
| 05/11/2015 | | | |
| SARGENT WELCH | 01 1100 410 000 1 | Lab Coat | 16.25 |
| 05/28/2015 | | | |
| SARGENT WELCH | 01 1190 410 000 0 | LED/Compound Microscope | 86.25 |
| | | Vendor Total: | 546.35 |
| 06/10/2015 | | | |
| SAYERS, ANGELA | 01 2750 332 000 1 | Trans 10 mi Apr-May 2015 - 34 days | 557.19 |
| | | Vendor Total: | 557.19 |

O'NEILL PUBLIC SCHOOLS - PAYABLES JUNE, 2015

Page: 16 User ID: CBOSN

| Invoice Date | | | |
|-----------------------|-------------------|---|-----|
| Vendor Name | Account Number | Description Amou | .nt |
| 06/10/2015 | | | • • |
| SCHLUNS, AMANDA | 01 2750 332 000 1 | Trans 2 mi Jan-May 2015 - 90 days 294. | 98 |
| 06/01/2015 | | Vendor Total: 294.98 | |
| SCHMITZ ELECTRIC, INC | 01 2620 318 000 1 | Replaced ballasts/repair scoreboard 140. '38 | 00 |
| SCHMITZ ELECTRIC, INC | 01 2620 318 000 2 | Replaced ballasts/repair scoreboard 140. '38 | 00 |
| SCHMITZ ELECTRIC, INC | 01 2620 410 000 1 | Replaced ballasts/repair scoreboard 13. '38 | 00 |
| SCHMITZ ELECTRIC, INC | 01 2620 410 000 2 | Replaced ballasts/repair scoreboard 13. '38 | 00 |
| 06/01/2015 | | | |
| SCHMITZ ELECTRIC, INC | 01 2620 410 000 1 | Electrical Work - Elem 167. | 89 |
| SCHMITZ ELECTRIC, INC | 01 2620 318 000 1 | Electrical Work - Elem 1,025. | 00 |
| 06/01/2015 | | | |
| SCHMITZ ELECTRIC, INC | 01 2620 410 000 2 | Electrical Work - HS 143. | |
| SCHMITZ ELECTRIC, INC | 01 2620 318 000 2 | Electrical Work - HS 1,010. | 00 |
| 06/10/2015 | | Vendor Total: 2,652.04 | |
| SCHNEIDER, NIKKI | 01 2750 332 000 2 | Trans 10 mi May 2015 - 15 days 245. | 82 |
| | | Vendor Total: 245.82 | |
| 06/10/2015 | | | |
| SHOLES, KAMI | 01 2750 332 000 2 | Trans 11 mi May 2015 - 15 days 270. | 40 |
| | | Vendor Total: 270.40 | |
| 06/10/2015 | | | |
| SHOLES, KELLY LYNNE | 01 2750 332 000 1 | Trans 6 mi May 2015 - 14 days 137. | 66 |
| 06/10/2015 | | Vendor Total: 137.66 | |
| SHOLES, MOLLY | 01 2750 332 000 1 | Trans 6 mi May 2015 - 12 days 58. | 99 |
| SHOLES, MOLLY | 01 2750 332 000 2 | Trans 6 mi May 2015 - 12 days 59. | |
| | | Vendor Total: 117.99 | |
| 05/31/2015 | | | |
| SHOPKO | 01 1175 410 000 2 | Computer Cleaning Supplies 18. | 96 |
| | | Vendor Total: 18.96 | |
| 06/10/2015 | | | |
| SPANGLER, CINDY | 01 2750 332 000 1 | Trans 6.5 mi May 2015 - 15 days 79. | |
| SPANGLER, CINDY | 01 2750 332 000 2 | Trans 6.5 mi May 2015 - 15 days 79. | 89 |
| 06/04/2015 | | Vendor Total: 159.78 | |
| SPECIAL T'S & MORE | 01 1135 410 000 2 | Robotics Tshirts 129. | 25 |
| | | Vendor Total: 129.25 | |
| 06/10/2015 | | | |
| STAGEMEYER, CARLA | 01 2750 332 000 1 | Trans 13.5 mi May 2015 - 15 days 165. | 93 |
| STAGEMEYER, CARLA | 01 2750 332 000 2 | Trans 13.5 mi May 2015 - 15 days 165. | 93 |
| | | | |

O'NEILL PUBLIC SCHOOLS - PAYABLES JUNE, 2015

Page: 17 User ID: CBOSN

| Invoice Date | | | |
|-------------------|-------------------|-----------------------------|----------|
| Vendor Name | Account Number | Description | Amount |
| 05/14/2015 | | Vendor Total: | 331.86 |
| STAPLES ADVANTAGE | 01 2610 410 000 1 | Toilet Tissue | 20.19 |
| STAPLES ADVANTAGE | 01 2610 410 000 2 | Toilet Tissue | 20.20 |
| 05/15/2015 | | | |
| STAPLES ADVANTAGE | 01 1100 410 000 1 | Mini Calculators | 28.35 |
| STAPLES ADVANTAGE | 01 1220 410 000 1 | Mini Calculators | 7.56 |
| STAPLES ADVANTAGE | 01 2610 410 000 1 | Towels/Hand Sanitizer | 389.03 |
| 05/15/2015 | | | |
| STAPLES ADVANTAGE | 01 2610 410 000 1 | Paper Towels | 98.77 |
| STAPLES ADVANTAGE | 01 2610 410 000 2 | Paper Towels | 10.98 |
| 05/15/2015 | | | |
| STAPLES ADVANTAGE | 01 2222 410 000 1 | Laminator Film | 663.00 |
| 05/15/2015 | | | |
| STAPLES ADVANTAGE | 01 2610 410 000 1 | Tissue | 150.40 |
| STAPLES ADVANTAGE | 01 2610 410 000 2 | Tissue | 940.00 |
| STAPLES ADVANTAGE | 01 1138 410 000 2 | TI-34 Multiview Calculators | 172.10 |
| 05/15/2015 | | | |
| STAPLES ADVANTAGE | 01 2610 410 000 1 | Paper Towels | 2,633.95 |
| STAPLES ADVANTAGE | 01 2610 410 000 2 | Paper Towels/8 oz Foam Cups | 2,235.80 |
| STAPLES ADVANTAGE | 01 1100 410 000 1 | 8 oz Foam Cups | 16.15 |
| 05/19/2015 | | | |
| STAPLES ADVANTAGE | 01 1220 410 000 1 | Stereo Earbuds | 7.25 |
| STAPLES ADVANTAGE | 01 1220 410 000 2 | Stereo Earbuds | 7.25 |
| 05/20/2015 | | | |
| STAPLES ADVANTAGE | 01 1100 410 000 1 | Stereo Headphones | 246.35 |
| 05/20/2015 | | | |
| STAPLES ADVANTAGE | 01 1145 410 000 2 | Laser Pointer | 11.05 |
| STAPLES ADVANTAGE | 01 1171 410 000 2 | Laser Pointer | 11.05 |
| STAPLES ADVANTAGE | 01 1173 410 000 2 | Surge Protector | 11.91 |
| STAPLES ADVANTAGE | 01 1100 410 000 1 | Surge Protector | 17.86 |
| STAPLES ADVANTAGE | 01 1100 410 000 2 | Surge Protector | 17.87 |
| 05/21/2015 | | | |
| STAPLES ADVANTAGE | 01 1100 410 000 1 | Cleaning Wipes | 129.80 |
| STAPLES ADVANTAGE | 01 1100 410 000 2 | Cleaning Wipes | 129.80 |
| 05/29/2015 | | | |
| STAPLES ADVANTAGE | 01 2610 410 000 2 | Facial Tissue | 1,124.20 |
| STAPLES ADVANTAGE | 01 2610 410 000 1 | Facial Tissue | 452.60 |
| 01/27/2015 | | Vendor Total: | 9,553.47 |
| STEPP, MELANIE | 01 1100 410 000 1 | Snacks-NeSA Writing Tests | 42.50 |
| 05/07/2015 | 21 1100 HTO 000 T | Shackb Nebr Writing 16868 | 42.50 |
| 55, 077 2015 | | | |

| O'Neill Public School 06/11/2015 12:44 PM | O'NEILL PUBLIC SC JUNE, 2 | HOOLS - PAYABLES 2015 | Page: 18 User ID: CBOSN |
|--|------------------------------|---|----------------------------|
| <u>Invoice Date</u> Vendor Name | Account Number | Description | Amount |
| STEPP, MELANIE | 01 1100 410 000 1 | Supplies-4th gr Publishing Party | 78.20 |
| | 01 1100 110 000 1 | Vendor Total: | 120.70 |
| 05/15/2015 | | | 120.70 |
| STIZ, WENDELL | 06 2100 690 000 3 | Refund Lunch Acct | 16.75 |
| | | Vendor Total: | 16.75 |
| 06/10/2015 | | | |
| STROPE, KATHRYN | 01 2750 332 000 2 | Trans 6 mi May 2015 - 15 days | 147.49 |
| | | Vendor Total: | 147.49 |
| 06/10/2015 | | | |
| SUMMERS, BRANDI | 01 2750 332 000 1 | Trans 13 mi May 2015 - 15 days | 319.57 |
| 05/15/2015 | | Vendor Total: | 319.57 |
| TAYLOR, SHEILA | 06 2100 690 000 3 | Refund Lunch Acct | 28.50 |
| - , | | Vendor Total: | 28.50 |
| 5/15/2015 | | | |
| HERMAL SERVICES | 01 2620 410 000 1 | Filters for Air Handlers in Boiler Rooms | 299.26 |
| 5/26/2015 | | | |
| HERMAL SERVICES | 01 2620 318 000 1 | Replace heat valve - Rm 315 | 198.00 |
| 5/26/2015 | | | |
| HERMAL SERVICES | 01 2610 410 000 2 | Filters | 25.13 |
| | | Vendor Total: | 522.39 |
| 5/28/2015 | | | |
| ORPIN'S RODEO MARKET | 01 1103 410 000 2 | Class Supplies | 44.02 |
| ORPIN'S RODEO MARKET | 01 1118 410 000 2 | Class Supplies | 37.36 |
| ORPIN'S RODEO MARKET | 01 2610 410 000 2 | Custodial Supplies | 3.75 |
| ORPIN'S RODEO MARKET | 01 1220 410 000 2 | Class Supplies | 38.12 |
| 4/30/2015 | | Vendor Total: | 123.25 |
| RINITY 3 TECHNOLOGY | 01 1175 329 000 2 | 4 year warranty coverage (11" Macbooks) | 38,150.00 |
| RINITY 3 TECHNOLOGY | 01 1175 329 000 2 | 4 year warranty coverage (13" Macbooks) | 10,115.00 |
| | | Vendor Total: | 48,265.00 |
| 6/30/2015 | | | |
| I.S. POSTAL SERVICE | 01 2510 381 000 1 | PO Box Rent to 6/30/2016 (Box 230) | |
| I.S. POSTAL SERVICE | 01 2510 381 000 2 | PO Box Rent to 6/30/2016 (Box 230) | |
| 6/01/2015 | | Vendor Total: | 144.00 |
| 6/01/2015 NIVERSITY OF OREGON | 01 1160 410 000 1 | DIBELS Data System | 9.00 |
| WINDLII OF OKEGON | 01 1100 410 000 T | Vendor Total: | 9.00 |
| 4/30/2015 | | vendor iotai. | 2.00 |
| VIRCO, INC | 01 1100 480 000 1 | 50 Desks | 2,346.50 |
| 4/30/2015 | | | , |
| VIRCO, INC | 01 1100 480 000 1 | Table - 6th Gr | 66.00 |
| , | | | |

Invoice Date Vendor Name Account Number Description Vendor Total: 2,412.50 05/21/2015 VOSLER, JANICE 01 1138 465 000 2 10x AirServer for Mac Vendor Total: 05/15/2015 WAKEFIELD, SUSAN 06 2100 690 000 3 Refund Lunch Acct Vendor Total: 06/10/2015 01 2750 332 000 2 WALTERS, SUSAN Trans 3 mi May 2015 - 8 days Vendor Total: 06/10/2015 WALTON, JENNIFER 01 2750 332 000 2 Trans 12.2 mi May 2015 - 15 days 06/10/2015 WELKE, COBY 01 2750 332 000 1 WELKE, COBY 01 2750 332 000 2 Vendor Total: 05/31/2015 WESTERN OFFICE TECHNOLOGIES 01 1100 410 000 1 Copier Contract 01 1100 410 000 2 WESTERN OFFICE TECHNOLOGIES Copier Contract 05/14/2015 WILLIS, CAROLE 01 4311 670 000 1 Mlg/Meals-Writing Workshop Vendor Total: 06/10/2015 WILSON, SARAH 01 2750 332 000 1 Trans 13.2 mi Apr-May 2015 - 35 days 01 2750 332 000 2 WILSON, SARAH Trans 13.2 mi Apr-May 2015 - 35 days Vendor Total: 05/13/2015 WISEMAN, TRICIA 01 4311 670 000 1 Shuttle/Meals-SIOP Conf WISEMAN, TRICIA 01 4311 670 000 2 Shuttle/Meals-SIOP Conf Vendor Total: 340.11

O'NEILL PUBLIC SCHOOLS - PAYABLES JUNE, 2015

O'Neill Public School

06/11/2015 12:44 PM

06/10/2015

Page: 19 User ID: CBOSN

Amount

39.00

37.70

39.33

299.90

126.19

126.19

907.93

1,218.75

328.92

378.56

378.57

170.05

170.06

243.77

243.77

487.54

39.00

37.70

39.33 Vendor Total: 299.90 Trans 4.4 mi Apr-May 2015 - 35 days Trans 4.4 mi Apr-May 2015 - 35 days 252.38 Vendor Total: 2,126.68 328.92 757.13

YOUNG, HEATHER 01 2750 332 000 1 Trans 8.5 mi Apr-May 2015 - 35 days YOUNG, HEATHER 01 2750 332 000 2 Trans 8.5 mi Apr-May 2015 - 35 days Vendor Total: 05/15/2015 Refund Lunch Acct ZEEB, MINDY 06 2100 690 000 3

| Refund Lunch Acct | 30.25 | 5 |
|-------------------------|------------|---|
| Vendor Total: | 30.25 | |
| Checking Account Total: | 177,131.55 | |

O'NEILL PUBLIC SCHOOLS - PAYABLES JUNE, 2015

Page: 1 User ID: CBOSN

| Invoice Date Vendor Name | Account Number | Description | Amount |
|------------------------------------|-------------------|---|----------|
| Checking 1 | | | |
| 06/10/2015 | | | |
| AMAZON.COM | 01 2222 430 000 2 | The Wrath and the Dawn Hardcover - May 1 | 12.78 |
| 06/10/2015 | | | |
| AMAZON.COM | 01 2222 430 000 2 | Saint Anything Hardcover - May 5, 2015 b | 12.99 |
| 06/10/2015 | | | |
| AMAZON.COM | 01 1175 410 000 2 | labels for HS laptops | 57.29 |
| 06/10/2015 | | | |
| AMAZON.COM | 01 2320 410 000 1 | Wireless Mouse | 7.99 |
| AMAZON.COM | 01 2320 410 000 2 | Wireless Mouse | 8.00 |
| 06/10/2015 | | | |
| AMAZON.COM | 01 1138 420 000 2 | Complete Solutions Manual ISBNS: 0547213 | 43.99 |
| | | Vendor Total: | 143.04 |
| 05/03/2015 | | | |
| BOSCH ST SERVICE CENTER | 01 2610 410 000 2 | Antenna Repair | 110.00 |
| | | Vendor Total: | 110.00 |
| 05/07/2010 | | | |
| HOLIDAY INN DOWNTOWN OMAHA-AIRPORT | 01 4311 670 000 1 | Ldg-Workshop (St. Marys) | 159.00 |
| | | Vendor Total: | 159.00 |
| 05/14/2015 | | | |
| SOURCE GAS, INC | 01 2610 321 000 1 | Monthly Service | 1,759.82 |
| 05/27/2015 | | | |
| SOURCE GAS, INC | 01 2610 321 000 2 | Monthly Service | 648.66 |
| 05/14/2015 | | | |
| SOURCE GAS, INC | 01 2610 321 000 1 | Monthly Service | 135.76 |
| SOURCE GAS, INC | 01 2610 321 000 2 | Monthly Service | 135.76 |
| | | Vendor Total: | 2,680.00 |
| | | Checking Account Total: | 3,092.04 |

O'Neill Public School Expenditures 2014-2015

| | | January | February | March | April | Мау | YTD Expenditures | Ending Balance | Budget Used |
|------------------------------|--------------------------|------------|------------|----------------------|------------|--------------|---------------------|----------------|----------------|
| Regular Instructional | 3,903,694.00 | 285,545.64 | 287,426.07 | 287,360.23 | 294,321.34 | 409,692.46 | 2,750,562.19 | 1,153,131.81 | 70.5% |
| Vocational Education | 571,336.00 | 41,923.45 | 42,671.23 | 41,677.50 | 44,085.30 | 44,180.90 | 393,789.26 | 177,546.74 | 68.9% |
| Gifted Program | 8,000.00 | 959.38 | 983.10 | 1,020.05 | 1,543.20 | 919.73 | 13,256.49 | (5,256.49) | |
| ELL Program | 220,095.00 | 17,073.65 | 17,023.05 | 16,454.60 | 16,396.92 | 17,444.79 | 160,816.89 | 59,278.11 | 73.1% |
| Poverty Programs | 349,011.00 | 37,337.18 | 38,987.64 | 37,710.61 | 41,214.55 | 44,290.96 | 354,361.57 | (5,350.57) | |
| Early Childhood Programs | 84,462.00 | 4,269.68 | 13,189.93 | 4,218.55 | 4,350.81 | 12,676.12 | 53,094.88 | 31,367.12 | 62.9% |
| Special Education | 1,722,970.00 | 131,300.50 | 142,425.46 | 132,802.71 | 140,654.71 | 158,423.01 | 1,277,567.53 | 445,402.47 | 74.1% |
| Other Pupil Services | 579,401.00 | 40,958.98 | 43,000.28 | 46,850.76 | 42,033.18 | 44,156.30 | 456,974.51 | 122,426.49 | 78.9% |
| Support Services-Staff | 19,050.00 | 78.41 | 1,050.00 | | | 2,038.44 | 4,897.72 | 14,152.28 | 25.7% |
| | | 24,721.90 | | (10.00) 22,986.37 | | | 218,250.49 | | 72.7% |
| Library Services | 300,030.00 | | 22,522.89 | | 23,277.30 | 24,882.97 | | 81,779.51 | |
| Distance Learning | 9,165.00 | 1,702.24 | 281.50 | 281.50 | 281.50 | 281.50 | 7,254.24 | 1,910.76 | 79.2% |
| General Administration | 291,942.00 | 25,135.22 | 25,959.85 | 22,532.08 | 21,845.21 | 19,916.70 | 219,492.26 | 72,449.74 | 75.2% |
| Principals | 319,141.00 | 26,204.06 | 26,164.02 | 26,164.01 | 26,164.02 | 26,440.57 | 238,102.13 | 81,038.87 | 74.6% |
| Admin-Business Services | 100,224.00 | 4,170.13 | 6,883.61 | 4,881.38 | 5,816.25 | 5,264.74 | 47,751.49 | 52,472.51 | 47.6% |
| Vehicle Acquisition & Maint. | 2,500.00 | 193.06 | 232.34 | 104.89 | - | 37.00 | 1,120.81 | 1,379.19 | 44.8% |
| Maint & Operation-Buildings | 964,502.00 | 68,101.79 | 60,766.52 | 51,318.05 | 54,570.05 | 193,421.06 | 664,459.82 | 300,042.18 | 68.9% |
| Pupil Transportation | 242,541.00 | 19,645.67 | 27,516.30 | 19,465.39 | 25,867.29 | 24,501.20 | 222,883.97 | 19,657.03 | 91.9% |
| State Categorical | 21,246.00 | 734.10 | 729.24 | 734.10 | 729.24 | 734.10 | 19,009.61 | 2,236.39 | 89.5% |
| Title I | 193,204.00 | 16,887.45 | 10,668.01 | 11,333.90 | 10,803.85 | 10,258.91 | 100,363.83 | 92,840.17 | 51.9% |
| Federal Programs | 91,520.00 | 8,131.02 | 9,125.60 | 6,645.46 | 12,189.57 | 9,493.25 | 77,735.01 | 13,784.99 | 84.9% |
| IDEA | 200,266.00 | 17,389.16 | 17,470.01 | 17,541.65 | 17,786.21 | 18,113.13 | 135,918.52 | 64,347.48 | 67.9% |
| Summer School | 3,995.00 | - | - | - | - | - | - | 3,995.00 | 0.0% |
| Transfers to Activity Fund | 50,000.00 | - | - | - | - | - | 50,000.00 | _ | 100.0% |
| | | | | | | | | | |
| TOTAL EXPENDITURES | 10,248,295.00 | 772,462.67 | 795,076.65 | 752,073.79 | 783,930.50 | 1,067,167.84 | 7,467,663.22 | 2,780,631.78 | 72.9% |
| Transfers to Bond Fund | - | - | - | - | - | - | 87,000.00 | (87,000.00) | |
| | 10,248,295.00 | 772,462.67 | 795,076.65 | 752,073.79 | 783,930.50 | 1,067,167.84 | 7,554,663.22 | 2,693,631.78 | |
| 2014-2015 | | | | | | | | | |
| September | 871,269.16 | | | | | | | | |
| October | 828,738.26 | | | | | | | | |
| November | 801,072.57 | | | | | | | | |
| December | 795,871.78 | | | | | | | | |
| January February | 772,462.67 795,076.65 | | | | | | | | |
| March | 752,073.79 | | | | | | | | |
| April | 783,930.50 | | | | | | | | |
| May | 1,067,167.84 | | | | | | | | |
| June | - | | | | | | | | |
| July | - | | | | | | | | |
| August | | | | | | | | | |

August -YTD Expenditures 7,467,663.22

O'Neill Public School 06/02/2015 5:22 PM

Revenue Summary Report Processing Month: 05/2015 Regular; Processing Month 05/2015; Fund Number 01

| Regular; Processing Month 05/2015; Fund Number 01 | | | | | | | |
|---|---|----------------|--------------|--------------|-------------|----------------|--|
| Fund: 01 | GENERAL FUND | | | T D / | | | |
| Account Number | | Revised Budget | During Month | | % of Budget | Budget Balance | |
| 01 1110 | | 8,588,807.12 | 1,841,653.03 | 6,874,960.90 | 80.05 | 1,713,846.22 | |
| 01 1111 | TAXES IN LIEU-REG. (NPPD) | 2,000.00 | 106.82 | 2,071.11 | 103.56 | (71.11) | |
| 01 1115 | CAR LINE TRANSP. TAX | 1,000.00 | 1,391.22 | 1,853.55 | 185.36 | (853.55) | |
| 01 1120 | TAXES IN LIEU-5% (NPPD) | 105,000.00 | 0.00 | 119,877.24 | 114.17 | (14,877.24) | |
| 01 1125 | MOTOR VEHICLE TAXES | 350,000.00 | 37,633.42 | 359,842.57 | 102.81 | (9,842.57) | |
| 01 1210 | | 0.00 | 3,600.00 | 22,833.68 | 0.00 | (22,833.68) | |
| 01 1220 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 01 1230 | SE TUITION-OTHER DIST. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 01 1250 | DRIVER ED. FEES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 01 1251 | SUMMER SCHOOL TUITION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 01 1270 | PRESCHOOL TUITION AND FEES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 01 1330 | TRANSP. FROM OTHER DIST | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 01 1410 | INTEREST | 2,000.00 | 356.62 | 3,411.28 | 170.56 | (1,411.28) | |
| 01 1610 | LOCAL LICENSE FEES | 1,500.00 | 0.00 | 981.25 | 65.42 | 518.75 | |
| 01 1620 | LOCAL POLICE COURT FEES | 0.00 | 0.00 | 48.75 | 0.00 | (48.75) | |
| 01 1790 | OTHER LOCAL RECEIPTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 01 1910 | RENT | 9,500.00 | 715.00 | 8,212.59 | 86.45 | 1,287.41 | |
| 01 1911 | RENT (CUSTODIAL) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 01 1920 | DONATIONS & CONTRIBUTIONS | 1,500.00 | 11,250.00 | 14,375.38 | 958.36 | (12,875.38) | |
| 01 1990 | SALE OF JUNK/OTHER REC. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 01 1991 | KM FOUNDATION GRANT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 01 1992 | KM FOR KIDS GRANT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 01 1994 | NN AHEC-BIO II GRANT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| : | Subtotal: LOCAL RECIEPTS | 9,061,307.12 | 1,896,706.11 | 7,408,468.30 | 81.76 | 1,652,838.82 | |
| 01 2110 | CO. FINES & LICENSES | 50,000.00 | 4,981.31 | 44,884.32 | 89.77 | 5,115.68 | |
| 01 2130 | OTHER COUNTY SOURCES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 01 2225 | ESU - DL FUNDS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| : | Subtotal: COUNTY AND ESU RECEIPTS | 50,000.00 | 4,981.31 | 44,884.32 | 89.77 | 5,115.68 | |
| 01 3110 | STATE AID | 160,199.81 | 16,008.18 | 144,191.59 | 90.01 | 16,008.22 | |
| 01 3120 | SPEC. ED. PROGRAMS | 625,000.00 | 112,989.00 | 669,866.00 | 107.18 | (44,866.00) | |
| 01 3125 | SPEC. ED. TRANSPORTATION | 15,000.00 | 0.00 | 25,312.00 | 168.75 | (10,312.00) | |
| 01 3130 | HOMESTEAD EXEMPTIONS | 0.00 | 15,177.29 | 45,531.87 | 0.00 | (45,531.87) | |
| 01 3131 | PROPERTY TAX CREDIT | 0.00 | 200,032.04 | 400,064.08 | 0.00 | (400,064.08) | |
| 01 3135 | HIGH ABIL. LEARN. GRANT | 7,000.00 | 0.00 | 7,077.00 | 101.10 | (77.00) | |
| 01 3145 | OPTION TRANSPORTATION REC | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 01 3155 | TEXTBOOK LOAN REIMB. | 2,000.00 | 0.00 | 0.00 | 0.00 | 2,000.00 | |
| 01 3161 | WARDS OF COURT - SPED | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 01 3165 | PRESCHOOL SPED-SUPP. TRAN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 01 3180 | PRORATE MOTOR VEHICLE | 10,000.00 | 0.00 | 14,478.21 | 144.78 | (4,478.21) | |
| 01 3190 | OTHER STATE RECEIPTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 01 3200 | STATE APPORTIONMENT | 120,000.00 | 0.00 | 140,489.90 | 117.07 | (20,489.90) | |
| 01 3300 | INLIEU OF SCHOOL LAND TAX | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 01 3511 | DISTANCE EDUCATION EQUIPMENT REIMBURSEMT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 01 3512 | DISTANCE EDUCATION INCENTIVE PAYMENTS | 8,000.00 | 0.00 | 12,000.00 | 150.00 | (4,000.00) | |
| 01 3518 | WASTE REDUCTION GRANT (TR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 01 3540 | STATE EARLY CHILDHOOD | 12,403.00 | 0.00 | 12,403.00 | 100.00 | 0.00 | |
| 01 3990 | OTHER STATE RECEIPTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 01 3991 | HHS TOBACCO GRANT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | Subtotal: STATE RECEIPTS | 959,602.81 | 344,206.51 | 1,471,413.65 | 153.34 | (511,810.84) | |
| 01 4200 | TITLE I CURRENT | 183,204.00 | 10,787.00 | 105,858.00 | 57.78 | 77,346.00 | |
| 01 4210 | TITLE I, PART A NCLB IMPROVE BASIC PRGRM | 10,000.00 | 0.00 | 8,319.00 | 83.19 | 1,681.00 | |
| 01 4310 | TITLE IA | 40,890.00 | 0.00 | 38,448.00 | 94.03 | 2,442.00 | |
| 01 4315 | TITLE IIB-MATH/SCI PARTNERSHIP | 0.00 | 0.00 | 3,975.00 | 0.00 | (3,975.00) | |
| | | 0.00 | 0.00 | 0,010.00 | 5.00 | (0,070.000) | |

O'Neill Public School 06/02/2015 5:22 PM

Revenue Summary Report Processing Month: 05/2015 Regular; Processing Month 05/2015; Fund Number 01

| Fund: 01 | Regular; Processin GENERAL FUND | g Month 05/2015; F | und Number 01 | | | |
|----------------|--|--------------------|---------------|------------------------|-------------|----------------|
| Account Number | | Revised Budget | During Month | To Date | % of Budget | Budget Balance |
| 01 4320 | TITLE V NCLB GRANT | 0.00 | 0.00 | <u>10 Date</u> 0.00 | 0.00 | 0.00 |
| 01 4330 | TITLE VI - REAP (RLIS) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 4402 | PRESCHOOL SPEC.ED.TRANSPO | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 4404 | SPED IDEA BASE BAF ALLOCATION 0-3 | 71,252.00 | 0.00 | 41,723.00 | 58.56 | 29,529.00 |
| 01 4405 | IDEA PART B SUPP PAYMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 4406 | SPED IDEA BASE BAF ALLOCATION 3-5 | 2,915.00 | 45.00 | 2,915.00 | 100.00 | 0.00 |
| 01 4410 | SPED IDEA ENROLLMENT/POVERTY | 118,099.00 | 11,492.00 | 106,435.00 | 90.12 | 11,664.00 |
| 01 4412 | IDEA NON PUBLIC PROPORTIONATE SHARE | 8,000.00 | 0.00 | 14,726.00 | 184.08 | (6,726.00) |
| 01 4415 | SCIP GRANT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 4416 | SYSTEM SUPPORT GRANT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 4417 | IDEA TRANSITIONS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 4450 | MEDICAID - SCHOOL AGE | 6,000.00 | 3,159.06 | 4,562.18 | 76.04 | 1,437.82 |
| 01 4451 | MEDICAID - PRESCHOOL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 4455 | MECCATECH/NEBMAC PAYMENTS | 40,000.00 | 0.00 | 20,002.01 | 50.01 | 19,997.99 |
| 01 4580 | EDUCATION JOBS FUND PROGRAM | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 4599 | ARRA: STATE FISCAL STABILIZATION FUNDS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 4610 | ARRA: IDEA PART B (611) ENROLL/POVERTY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 4630 | ARRA: IDEA PS (619) ENROLL/POVERTY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 4690 | OTHER FEDERAL NON-CATEGORICAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 4700 | PERKINS GRANT | 0.00 | 0.00 | 300.00 | 0.00 | (300.00) |
| 01 4720 | MIDDLE SCHOOLS CURRICULUM PROJECT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | GRANT | | | | | |
| 01 4810 | ARRA: ESEA TITLE I, PART A | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 4813 | ARRA: ESEA TITLE II, PART D TECHNOLOGY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 4915 | TITLE I, PART C NCLB - MIGRANT EDUCATION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 4925 | TITLE III NCLB - LIMITED ENG PROF GRNT | 0.00 | 2,800.00 | 2,800.00 | 0.00 | (2,800.00) |
| 01 4968 | 21ST CENTURY GRANT | 50,030.00 | 0.00 | 45,959.46 | 91.86 | 4,070.54 |
| 01 4970 | STAR GRANT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 4971 | ARMS GRANT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 4985 | TITLE II PART D TECH GRANT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 4990 | OTHER FEDERAL SOURCES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 4995 | CATEGORICAL GRANTS FROM CORP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Subtotal: FEDERAL RECEIPTS | 530,390.00 | 28,283.06 | 396,022.65 | 74.67 | 134,367.35 |
| 01 5300 | INSURANCE CLAIMS | 10,000.00 | 0.00 | 0.00 | 0.00 | 10,000.00 |
| 01 5400 | SALE OF PROPERTY | 0.00 | 0.00 | 51.93 | 0.00 | (51.93) |
| 01 5500 | TRANSFERS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 5600 | NON-REVENUE RECEIPTS | 15,000.00 | 209.00 | 9,686.52 | 64.58 | 5,313.48 |
| 01 5601 | NON-REVENUE RECEIPTS-CUSTODIAL SERVICES | 5,000.00 | 450.00 | 4,050.00 | 81.00 | 950.00 |
| 01 5690 | ADMIN. SERVICES-AFFIL. DI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Subtotal: NON-REVENUE RECEIPTS | 30,000.00 | 659.00 | 13,788.45 | 45.96 | 16,211.55 |
| 01 9000 | NON-PROGRAM RECEIPTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Subtotal: OTHER NON-REVENUE RECEIPTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Fund Total: | 10,631,299.93 | 2,274,835.99 | 9,334,577.37 | 87.80 | 1,296,722.56 |

O'Neill Public School 06/02/2015 5:25 PM

Revenue Summary Report Processing Month: 05/2015 Regular; Processing Month 05/2015; Fund Number 08

| Fund: 08 | BUILDING FUND | Sing Month 05/2015, F | | | | |
|----------------|--------------------------------------|-----------------------|--------------|-----------|-------------|----------------|
| Account Number | Description | Revised Budget | During Month | To Date | % of Budget | Budget Balance |
| 08 1110 | LOCAL TAX SOURCES | 0.00 | 21,432.33 | 61,022.59 | 0.00 | (61,022.59) |
| 08 1111 | TAXES IN LIEU-REG. (NPPD) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 08 1115 | CARLINE TRANSP. TAX | 0.00 | 16.20 | 18.58 | 0.00 | (18.58) |
| 08 1120 | TAXES IN LIEU-5% (NPPD) | 0.00 | 0.00 | 1,395.86 | 0.00 | (1,395.86) |
| 08 1125 | MOTOR VEHICLE TAXES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 08 1410 | INTEREST | 0.00 | 17.72 | 225.70 | 0.00 | (225.70) |
| 08 1920 | DONATIONS & CONTRIBUTIONS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Subtotal: LOCAL RECIEPTS | 0.00 | 21,466.25 | 62,662.73 | 0.00 | (62,662.73) |
| 08 3130 | HOMESTEAD EXEMPTION | 0.00 | 176.72 | 530.16 | 0.00 | (530.16) |
| 08 3131 | PROPERTY TAX CREDIT | 0.00 | 2,329.16 | 4,658.32 | 0.00 | (4,658.32) |
| 08 3180 | PRORATE MOTOR VEHICLE | 0.00 | 0.00 | 140.22 | 0.00 | (140.22) |
| 08 3192 | CARLINE TRANSP. TAX | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 08 3300 | IN LIEU OF SCHOOL LAND TX | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 08 3990 | OTHER STATE RECEIPTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Subtotal: STATE RECEIPTS | 0.00 | 2,505.88 | 5,328.70 | 0.00 | (5,328.70) |
| 08 5200 | LONG TERM LOANS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 08 5400 | SALE OF PROPERTY | 0.00 | 0.00 | 935.83 | 0.00 | (935.83) |
| 08 5500 | TRANSFERS FROM GEN. FUND | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 08 5600 | NON-REVENUE RECEIPTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Subtotal: NON-REVENUE RECEIPTS | 0.00 | 0.00 | 935.83 | 0.00 | (935.83) |
| 08 9000 | NON-PROG. TRANSF.FROM GF | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Subtotal: OTHER NON-REVENUE RECEIPTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Fund Total: | 0.00 | 23,972.13 | 68,927.26 | 0.00 | (68,927.26) |

| Account N | Jumber | Account Description | Revised Budget | Expended During Month | Expenditures to Date | % of Budget |
|-----------|--------------|--|----------------|-----------------------|----------------------|-------------|
| 08 | BUILDING FU | ND | | | | |
| 08 2515 | 318 000 1 | BLDG & SITE CONTRACTED SERVICES - E | \$0.00 | \$0.00 | \$0.00 | 0.00 |
| 08 2515 | 319 000 1 | BLDG & SITE OTHER PROF/TECH SERVICES- E | \$0.00 | \$0.00 | \$0.00 | 0.00 |
| 08 2515 | 480 000 1 | BLDG FUND EQUIPMENT <5000 - E | \$0.00 | \$0.00 | \$0.00 | 0.00 |
| 08 2515 | 520 000 1 | NEW BUILDINGS-ELEM. | \$0.00 | \$0.00 | \$136,058.75 | 0.00 |
| 08 2515 | 520 000 2 | BUILDING, ACQUISITON & IMPROVEMENTS-HS | \$0.00 | \$0.00 | \$0.00 | 0.00 |
| 2515 | BUILDING & S | BITES - | \$0.00 | \$0.00 | \$136,058.75 | 0.00 |
| 08 9000 | 759 000 2 | BF NON-PROGRAM TRANSFER | \$0.00 | \$0.00 | \$0.00 | 0.00 |
| 9000 | NON-PROGRA | AMMED EXPENDITURES | \$0.00 | \$0.00 | \$0.00 | 0.00 |
| 08 | BUILDING FU | ND – | \$0.00 | \$0.00 | \$136,058.75 | 0.00 |

| GWB - CHECKING ACCT. BALANCE - 4/30/15 | | | \$3,725.40 | |
|---|----------------------|--------------|--------------------------|--|
| REVENUE: | | | | |
| Reimbursement from GF | | 1274.93 | | |
| Great Western Bank - Interest | | 0.04 | • • • • • • | |
| TOTAL REVENUE | | | \$1,274.97 | |
| EXPENDITURES: | | | | |
| | | 0.00 | | |
| TOTAL EXPENDITURES | | | | |
| GWB - CHECKING ACCT. BALANCE - 5/31/15 | | | | |
| GWB - CHECKING ACCT. BALANCE - 5/31/15 | | = | \$5,000.37 | |
| GWB BANK STATEMENT BALANCE 5/31/15 Outstanding Deposit | | 0.00 | \$5,000.37 \$5,000.37 | |
| GWB BANK STATEMENT BALANCE 5/31/15 Outstanding Deposit Outstanding Checks | | 0.00 0.00 | \$5,000.37 | |
| GWB BANK STATEMENT BALANCE 5/31/15 Outstanding Deposit | | | | |
| GWB BANK STATEMENT BALANCE 5/31/15 Outstanding Deposit Outstanding Checks ENDING BALANCE | \$5,000.37 | | \$5,000.37 | |
| GWB BANK STATEMENT BALANCE 5/31/15 Outstanding Deposit Outstanding Checks ENDING BALANCE | \$5,000.37 \$0.00 | | \$5,000.37 | |

| Checking Account Balance | 2,709,798.72 | |
|---|-------------------------|----------------|
| Pinnacle Bank CD Balance Depreciation Fund | 300,000.00 | |
| Bank First CD Balance Depreciation Fund | 500,000.00 | |
| | | \$3,509,798.72 |
| EMPLOYEE BENEFIT FUND: | | |
| Checking Account Balance | 7,002.16 | \$7,002.16 |
| | | |
| SOND FUND: | | |
| Checking Account Balance | 14,609.76 | \$14,609.76 |
| BUILDING FUND: | | |
| Checking Account Balance Savings Account Balance | 58,396.40 136,096.62 | \$194,493.0 |
| | | |
| FLEX BENEFITS FUND: | | |
| Checking Account Balance | 17,272.80 | \$17,272.80 |

| GENERAL FUND | | |
|---|----------------|------------------|
| Checking Account Balance | 1,373,264.55 | |
| BALANCE - 4/30/2015 | | \$1,373,264.55 |
| REVENUE: | | |
| Taxes | 1,841,653.03 | |
| Taxes In Lieu-Reg | 106.82 | |
| Carline | 1,391.22 | |
| Motor Vehicle Taxes | 37,633.42 | |
| Tuition from Other Districts | 3,600.00 | |
| Interest - Checking | 356.62 | |
| Rent | 715.00 | |
| Donations & Contributions | 11,250.00 | |
| Co. Fines & Licenses | 4,981.31 | |
| State Aid | 16,008.18 | |
| Special Education Programs | 112,989.00 | |
| Homestead Exemptions | 15,177.29 | |
| Property Tax Credit | 200,032.04 | |
| Title I Current | 10,787.00 | |
| Sped IDEA Base Allocation 3-5 | 45.00 | |
| Sped IDEA Enrollment/Poverty | 11,492.00 | |
| Medicaid - School Age | 3,159.06 | |
| Title III NCLB - Limited Eng Prof Grant | 2,800.00 | |
| Non-Revenue Receipts | 2,000.00 | |
| Non-Revenue Receipts - Custodial | 450.00 | |
| TOTAL REVENUE | 430.00 | \$2,274,835.99 |
| TRANSFER: | | |
| Transfer from Bond Fund to General Fund | 0.00 | |
| TOTAL TRANSFERS | 0.00 | \$0.00 |
| EXPENDITURES: | | |
| Payables | (1,067,167.84) | |
| TOTAL EXPENDITURES | | (\$1,067,167.84) |
| LIABILITIES: | | |
| Retirement - Board Share | (123.90) | |
| BCBS | 0.00 | |
| Retirees Life Insurance | (147.30) | |
| TOTAL LIABILITIES | | (\$271.20) |
| Checking Account Balance | 2,580,661.50 | |
| TOTAL GENERAL FUND BALANCE - 5/31/2015 | | \$2,580,661.50 |

DEPRECIATION FUND

| Great Western Bank Balance Pinnacle Bank CD Balance Bank First CD Balance BALANCE - 4/30/2015 | (12,768.42) 300,000.00 500,000.00 | \$787,231.58 |
|--|---|---------------|
| TRANSFER: From General Fund to Depreciation Fund TOTAL TRANSFERS | 0.00 | \$0.00 |
| REVENUE: Interest - CD Interest - GWB TOTAL REVENUE | 0.00 | \$0.00 |
| EXPENDITURES: TOTAL EXPENDITURES | (25,401.52) | (\$25,401.52) |
| Great Western Bank Balance Pinnacle Bank CD Balance Bank First CD Balance TOTAL DEPRECIATION FUND BALANCE - 5/31/2015 | (38,169.94) 300,000.00 500,000.00 | \$761,830.06 |

| REVENUE: Federal Lunch Reimbursement 19,61 Federal Breakfast Reimbursement 3,60 | 58 |
|--|------------------------------------|
| Federal Lunch Reimbursement 19,61 | 58 05 |
| | 58 05 |
| | 05 |
| Federal After School Snacks 89 | 00 |
| Federal SFSP Reimbursement | |
| State Lunch Reimbursement | 00 |
| State Breakfast Reimbursement | 00 |
| Lunch/Breakfast Receipts 12,17 | 29 |
| Headstart/Lucky Learners Preschool 1,80 | 00 |
| ESU 8/WLC Meals | 00 |
| JH/HS After School Snacks 99 | 91 |
| Other Receipts | 00 |
| | \$38,201.09 |
| Benefits - SFSPOAdvertisingOFood(41,091Postage(91Equipment (>5000)OSupplies & Equipment (<5000)OTravel Expense(61Repairs/Services(96Computer HardwareOComputer SoftwareO | 8) 0 0 0) 0) 0 0 |
| Other - Refund Lunch Acct Balance, etc (893 TOTAL EXPENDITURES | <u>(\$42,234.13)</u> |
| | (942,234.13) |

TOTAL NUTRITION FUND BALANCE - 5/31/2015

\$140,491.20

| COOPERATIVE FUND | | |
|--|------|--------|
| BALANCE - 4/30/2015 | | \$0.00 |
| REVENUE: | | |
| TOTAL REVENUE | 0.00 | \$0.00 |
| EXPENDITURES: Interlocal Agreement Expenditures TOTAL EXPENDITURES | 0.00 | \$0.00 |
| LIABILITIES: | 0.00 | |
| TOTAL LIABILITIES | 0.00 | \$0.00 |
| TOTAL COOPERATIVE FUND BALANCE - 5/31/2015 | | \$0.00 |

STUDENT FEE FUND

| BALANCE - 4/30/2015 | | \$19,659.45 |
|---|--------------------------------------|-------------|
| REVENUE: Driver's Ed Student Fees Developing Eagles Fees Mac Book User Fees Mac Book Damage Receipts TOTAL REVENUE | 6,300.00 752.90 0.00 350.00 | \$7,402.90 |
| EXPENDITURES: Computer Hardware Developing Eagle Expenses Driver's Education TOTAL EXPENDITURES | (169.00) (77.39) <u>0.00</u> | (\$246.39) |
| TOTAL STUDENT FEE FUND BALANCE - 5/31/2015 | | \$26,815.96 |

EMPLOYEE BENEFIT FUND

| Checking Account Balance TOTAL EMPLOYEE BENEFIT FUND BALANCE - 4/30/2015 | 7,002.10 | \$7,002.10 |
|---|----------|------------|
| REVENUE: | | |
| Non-Revenue Receipts | 0.00 | |
| Interest - Checking | 0.06 | |
| TOTAL REVENUE | | \$0.06 |
| EXPENDITURES: | | |
| Early Ret or Voluntary Term | 0.00 | |
| Uncontributed Elections | 0.00 | |
| Unemployment Comp | 0.00 | |
| TOTAL EXPENDITURES | | \$0.00 |
| TRANSFERS: | | |
| From General Fund | 0.00 | |
| TOTAL EXPENDITURES | | \$0.00 |
| Checking Account Balance | | |
| TOTAL EMPLOYEE BENEFIT FUND BALANCE - 5/31/2015 | | \$7,002.16 |

| BOND FUND | | |
|--|----------------|-------------|
| CHECKING ACCT. BALANCE - 4/30/2015 | | 14,319.10 |
| TRANSFER: From General Fund to Bond Fund | 0.00 | 0.00 |
| REVENUE: Taxes Great Western Bank - Interest TOTAL REVENUE | 290.53 0.13 | \$290.66 |
| EXPENDITURES: TOTAL EXPENDITURES | 0.00 | \$0.00 |
| TOTAL BOND FUND BALANCE - 5/31/2015 | | \$14,609.76 |

BUILDING FUND

| Checking Account Balance | 34,441.61 | |
|---|------------|--------------|
| Savings Account Balance | 136,079.28 | |
| TOTAL BUILDING FUND BALANCE - 4/30/2015 | | \$170,520.89 |
| REVENUE: | | |
| Taxes | 21,432.33 | |
| Carline | 16.20 | |
| Property Tax Credit | 2,329.16 | |
| Homestead Exemption | 176.72 | |
| Interest - Checking | 0.38 | |
| Interest - Savings | 17.34 | |
| TOTAL REVENUE | | \$23,972.13 |
| EXPENDITURES: | | |
| Expenses | 0.00 | |
| TOTAL EXPENDITURES | | \$0.00 |
| TRANSFER: | | |
| From Savings to Checking | 0.00 | |
| TOTAL EXPENDITURES | | \$0.00 |
| Checking Account Balance | 58,396.40 | |
| Savings Account Balance | 136,096.62 | |
| TOTAL BUILDING FUND BALANCE - 5/31/2015 | 130,090.02 | \$194,493.02 |
| | | ψιστ,τσ3.02 |

| FLEX BENEFITS FUND | | |
|---|-------------------|--------------|
| CHECKING ACCT. BALANCE - 4/30/2015 | | \$15,055.32 |
| REVENUE: Dist. 7 General Fund - Payroll Deductions Great Western Bank - Interest TOTAL REVENUE | 10,733.77 0.17 | \$10,733.94 |
| EXPENDITURES: Dist. 7 Employees - Employee Reimbursements TOTAL EXPENDITURES | (8,516.46) | (\$8,516.46) |
| TOTAL FLEX BENEFIT FUND BALANCE - 5/31/2015 | | \$17,272.80 |

ACTIVITY FUND BALANCE REPORT 05/2015 - 05/2015

| | | Beginning Balance | Expenses | Revenues | <u>Balance</u> <u>Change</u> | Balance |
|-------------|-----------------------------|----------------------|----------|----------|---------------------------------|------------|
| 05 704 0150 | ACTIVITIES | 13,659.25 | 7,444.18 | 0.00 | 0.00 | 6,215.07 |
| | ACTIVITIES TOTAL | 13,659.25 | 7,444.18 | 0.00 | 0.00 | 6,215.07 |
| 05 704 0126 | ANNUAL | 10,362.40 | 0.00 | 0.00 | 0.00 | 10,362.40 |
| | ANNUAL TOTAL | 10,362.40 | 0.00 | 0.00 | 0.00 | 10,362.40 |
| 05 704 0100 | ATHLETICS | 12,524.08 | 5,893.01 | 419.60 | 0.00 | 7,050.67 |
| 05 704 0101 | ATHLETICS - MISC | (3,320.05) | 888.70 | 0.00 | 0.00 | (4,208.75) |
| 05 704 0103 | BASKETBALL DISTRICTS | 2,147.16 | 0.00 | 0.00 | 0.00 | 2,147.16 |
| 05 704 0105 | BASKETBALL - BOYS | (2,699.48) | 0.00 | 0.00 | 0.00 | (2,699.48) |
| 05 704 0106 | BASKETBALL - GIRLS | (598.00) | 0.00 | 0.00 | 0.00 | (598.00) |
| 05 704 0107 | BASKETBALL - BOYS/GIRLS | 1,899.87 | 0.00 | 0.00 | 0.00 | 1,899.87 |
| 05 704 0108 | CROSS COUNTRY | (228.00) | 0.00 | 0.00 | 0.00 | (228.00) |
| 05 704 0109 | FOOTBALL | 1,632.11 | 0.00 | 0.00 | 0.00 | 1,632.11 |
| 05 704 0110 | GOLF - BOYS | (962.41) | 487.00 | 0.00 | 0.00 | (1,449.41) |
| 05 704 0111 | GOLF - GIRLS | (2,335.68) | 0.00 | 0.00 | 0.00 | (2,335.68) |
| 05 704 0113 | SOFTBALL DISTRICTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 05 704 0114 | SOFTBALL | (523.03) | 0.00 | 0.00 | 0.00 | (523.03) |
| 05 704 0115 | TRACK | (2,585.92) | 1,371.90 | 130.00 | 0.00 | (3,827.82) |
| 05 704 0116 | VOLLEYBALL DISTRICTS | (1,708.75) | 0.00 | 0.00 | 0.00 | (1,708.75) |
| 05 704 0117 | VOLLEYBALL | 2,485.00 | 0.00 | 0.00 | 0.00 | 2,485.00 |
| 05 704 0118 | WRESTLING | (733.93) | 0.00 | 0.00 | 0.00 | (733.93) |
| 05 704 0119 | WRESTLING DISTRICTS | 1,362.69 | 0.00 | 0.00 | 0.00 | 1,362.69 |
| 05 704 0120 | ACTIVITY TICKETS - STUDENTS | 374.00 | 0.00 | 0.00 | 0.00 | 374.00 |
| 05 704 0121 | ACTIVITY TICKETS - ADULTS | 240.00 | 0.00 | 0.00 | 0.00 | 240.00 |
| 05 704 0122 | ACTIVITY TICKETS - FAMILY | 1,400.00 | 0.00 | 0.00 | 0.00 | 1,400.00 |
| 05 704 0124 | FINES/LOST EQUIPMENT | 220.00 | 0.00 | 215.00 | 0.00 | 435.00 |
| | ATHLETICS TOTAL | 8,589.66 | 8,640.61 | 764.60 | 0.00 | 713.65 |
| 05 704 0207 | CLASS OF '15 | 2,041.56 | 154.26 | 0.00 | 0.00 | 1,887.30 |
| 05 704 0208 | CLASS OF '16 | 3,053.69 | 2,469.93 | 10.00 | 0.00 | 593.76 |
| 05 704 0209 | CLASS OF '17 | 4,685.98 | 0.00 | 313.90 | 0.00 | 4,999.88 |
| 05 704 0210 | CLASS OF '18 | 1,471.46 | 0.00 | 280.00 | 0.00 | 1,751.46 |
| 05 704 0211 | CLASS OF '19 | 189.27 | 0.00 | 229.00 | 0.00 | 418.27 |
| 05 704 0212 | CLASS OF '20 | 64.15 | 0.00 | 175.00 | 0.00 | 239.15 |
| | CLASSES TOTAL | 11,506.11 | 2,624.19 | 1,007.90 | 0.00 | 9,889.82 |
| 05 704 0300 | ALUMNI | 1,977.13 | 0.00 | 0.00 | 0.00 | 1,977.13 |
| 05 704 0301 | BAND | 2,262.62 | 20.80 | 25.00 | 0.00 | 2,266.82 |
| 05 704 0303 | CHEERLEADERS | 337.12 | 1,904.40 | 2,758.00 | 0.00 | 1,190.72 |
| 05 704 0304 | CHEMISTRY CLUB | 243.83 | 0.00 | 0.00 | 0.00 | 243.83 |
| 05 704 0305 | ROBOTICS/CHESS CLUB | 1,785.55 | 208.85 | 0.00 | 0.00 | 1,576.70 |
| 05 704 0306 | CHOIR - JH/HS | 4,798.86 | 1,000.00 | 110.00 | 0.00 | 3,908.86 |
| 05 704 0308 | FACULTY FUND - ELEMENTARY | 142.51 | 140.99 | 650.00 | 0.00 | 651.52 |
| 05 704 0309 | FACULTY FUND - HIGH SCHOOL | 1,269.96 | 131.00 | 551.00 | 0.00 | 1,689.96 |
| 05 704 0310 | FINE ARTS CLUB | 2,984.73 | 5.00 | 0.00 | 0.00 | 2,979.73 |
| 05 704 0311 | FLAG CORPS | 2,911.46 | 0.00 | 0.00 | 0.00 | 2,911.46 |
| 05 704 0312 | JR COUNCIL | 330.56 | 0.00 | 0.00 | 0.00 | 330.56 |
| 05 704 0313 | LIBRARY - ELEMENTARY | 2,657.26 | 0.00 | 20.00 | 0.00 | 2,677.26 |
| 05 704 0314 | LIBRARY - HIGH SCHOOL | 530.95 | 0.00 | 499.85 | 0.00 | 1,030.80 |
| 05 704 0317 | MOCK TRIAL | 69.13 | 0.00 | 0.00 | 0.00 | 69.13 |
| 05 704 0318 | MUSIC CONTEST | 0.36 | 0.00 | 0.00 | 0.00 | 0.36 |
| 05 704 0319 | MUSICAL | 1,277.41 | 203.85 | 0.00 | 0.00 | 1,073.56 |
| 05 704 0320 | NATIONAL HONOR SOCIETY | 818.90 | 0.00 | 0.00 | 0.00 | 818.90 |
| 05 704 0321 | ONE ACTS | 522.74 | 0.00 | 0.00 | 0.00 | 522.74 |
| 05 704 0322 | QUIZ BOWL TEAM | 10.96 | 0.00 | 0.00 | 0.00 | 10.96 |
| | | | 0.00 | 0.00 | 0.00 | 10.00 |

ACTIVITY FUND BALANCE REPORT 05/2015 - 05/2015

| | | Beginning Balance | Expenses | Revenues | <u>Balance</u> <u>Change</u> | Balance |
|-------------|------------------------------------|----------------------|----------|------------|---------------------------------|-----------|
| 05 704 0323 | SOUNDSATIONAL SINGERS | 54.95 | 0.00 | 0.00 | 0.00 | 54.95 |
| 05 704 0324 | SPEECH TEAM | 381.00 | 0.00 | 0.00 | 0.00 | 381.00 |
| 05 704 0325 | SPIRIT FUND | 624.02 | 184.08 | 564.20 | 0.00 | 1,004.14 |
| 05 704 0326 | STUDENT COUNCIL | 1,397.23 | 552.56 | 0.00 | 0.00 | 844.67 |
| 05 704 0327 | THEATRE/SWING CHOIR | 681.27 | 0.00 | 0.00 | 0.00 | 681.27 |
| 05 704 0328 | NATIONAL HISTORY DAY | 38.43 | 0.00 | 0.00 | 0.00 | 38.43 |
| 05 704 0329 | DRILL TEAM | 1,899.07 | 631.27 | 720.00 | 0.00 | 1,987.80 |
| 05 704 0330 | DtL | 3,608.34 | 0.00 | 0.00 | 0.00 | 3,608.34 |
| 05 704 0333 | CHINESE CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 05 704 0335 | EAGLE EYE SPORTS | 35.71 | 0.00 | 0.00 | 0.00 | 35.71 |
| 05 704 0336 | HOLOCAUST LIT | 350.26 | 0.00 | 0.00 | 0.00 | 350.26 |
| 05 704 0337 | WEIGHT ROOM | 1,930.06 | 93.50 | 280.00 | 0.00 | 2,116.56 |
| 05 704 0340 | WASHINGTON DC TRIP | 233.57 | 233.57 | 0.00 | 0.00 | 0.00 |
| 05 704 0341 | INTERACT CLUB | 395.65 | 0.00 | 0.00 | 0.00 | 395.65 |
| | CLUBS TOTAL | 36,561.60 | 5,309.87 | 6,178.05 | 0.00 | 37,429.78 |
| 05 704 0127 | CONCESSIONS | 6,941.42 | 1,490.48 | 1,187.47 | 0.00 | 6,638.41 |
| | CONCESSIONS TOTAL | 6,941.42 | 1,490.48 | 1,187.47 | 0.00 | 6,638.41 |
| 05 704 0129 | FCCLA | 3,310.27 | 1,922.06 | 1,285.35 | 0.00 | 2,673.56 |
| | FCCLA TOTAL | 3,310.27 | 1,922.06 | 1,285.35 | 0.00 | 2,673.56 |
| 05 704 0143 | FFA | 10,826.67 | 2,737.61 | 2,624.50 | 0.00 | 10,713.56 |
| | FFA TOTAL | 10,826.67 | 2,737.61 | 2,624.50 | 0.00 | 10,713.56 |
| 05 704 0102 | GATE/ACTIVITY CASH BOX | 0.00 | 490.00 | 490.00 | 0.00 | 0.00 |
| 05 704 0128 | DONATIONS | 1,565.05 | 309.06 | 309.06 | 0.00 | 1,565.05 |
| 05 704 0130 | GUIDANCE | 766.96 | 0.00 | 180.00 | 0.00 | 946.96 |
| 05 704 0131 | INTEREST INCOME | 288.12 | 0.00 | 5.64 | 0.00 | 293.76 |
| 05 704 0132 | INTERVENTION FUND | 114.33 | 0.00 | 0.00 | 0.00 | 114.33 |
| 05 704 0133 | MISCELLANEOUS | 3,697.23 | 0.00 | 0.00 | 0.00 | 3,697.23 |
| 05 704 0134 | SUMMER SCHOLARSHIP FUND | 1,122.24 | 0.00 | (85.00) | 0.00 | 1,037.24 |
| 05 704 0136 | SCHOLARSHIPS | 4,824.98 | 0.00 | 110.00 | 0.00 | 4,934.98 |
| 05 704 0137 | TOP OF THE NEST/READ HEADS | 236.78 | 0.00 | 0.00 | 0.00 | 236.78 |
| 05 704 0138 | VOICES OF YOUTH | 1.58 | 0.00 | 0.00 | 0.00 | 1.58 |
| 05 704 0139 | BOOK FINES/LOCKS/PLANNERS | 2,550.00 | 0.00 | 138.00 | 0.00 | 2,688.00 |
| 05 704 0141 | INSUFFICIENT/CLOSED ACCT CHECKS | (3.00) | 0.00 | 0.00 | 0.00 | (3.00) |
| 05 704 0144 | PINK OUT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 05 704 0145 | MENTORING | 491.65 | 23.98 | 0.00 | 0.00 | 467.67 |
| 05 704 0147 | BULLYING PREVENTION GROUP | 100.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| 05 704 0148 | BACKPACK PROGRAM | 7,225.14 | 28.62 | 0.00 | 0.00 | 7,196.52 |
| | MISCELLANEOUS TOTAL | 22,981.06 | 851.66 | 1,147.70 | 0.00 | 23,277.10 |
| 05 704 0142 | SPEECH MEET | 2,266.00 | 0.00 | 0.00 | 0.00 | 2,266.00 |
| | SPEECH TOTAL | 2,266.00 | 0.00 | 0.00 | 0.00 | 2,266.00 |
| 05 704 0403 | ALUMNI BASKETBALL | 2,111.00 | 299.75 | (1,811.25) | 0.00 | 0.00 |
| 05 704 0405 | BASKETBALL CLUB - BOYS | 1,548.32 | 975.66 | 3,335.62 | 0.00 | 3,908.28 |
| 05 704 0406 | BASKETBALL CLUB - GIRLS | (294.90) | 1,532.38 | 2,565.63 | 0.00 | 738.35 |
| 05 704 0407 | ELEMENTARY BOYS BB CLUB | 368.75 | 0.00 | 0.00 | 0.00 | 368.75 |
| 05 704 0408 | CROSS COUNTRY CLUB | 3,377.82 | 25.66 | 0.00 | 0.00 | 3,352.16 |
| 05 704 0409 | FOOTBALL CLUB | 826.55 | 0.00 | 1,890.00 | 0.00 | 2,716.55 |
| 05 704 0410 | GOLF CLUB - BOYS | 212.19 | 0.00 | 0.00 | 0.00 | 212.19 |
| 05 704 0411 | GOLF CLUB - GIRLS | 2,708.22 | 0.00 | 0.00 | 0.00 | 2,708.22 |
| 05 704 0412 | "O" CLUB | 2,493.80 | 888.30 | 120.00 | 0.00 | 1,725.50 |
| 05 704 0413 | POWER LIFTING CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 05 704 0414 | SOFTBALL CLUB | 1,965.13 | 0.00 | 40.00 | 0.00 | 2,005.13 |

ACTIVITY FUND BALANCE REPORT 05/2015 - 05/2015

| | | Beginning Balance | <u>Expenses</u> | Revenues | <u>Balance</u> <u>Change</u> | Balance |
|-------------|-------------------------------|----------------------|-----------------|-----------|---------------------------------|------------|
| 05 704 0415 | TRACK CLUB | 2,960.45 | 1,217.27 | 2,250.00 | 0.00 | 3,993.18 |
| 05 704 0417 | VOLLEYBALL CLUB | 2,817.25 | 310.00 | 4,500.00 | 0.00 | 7,007.25 |
| 05 704 0418 | WRESTLING CLUB | 5,739.13 | 7,818.65 | 4,246.00 | 0.00 | 2,166.48 |
| 05 704 0419 | ELEM GIRLS BASKETBALL | 2,525.94 | 0.00 | 0.00 | 0.00 | 2,525.94 |
| 05 704 0420 | BASKETBALL CLUB-GIRLS 7TH/8TH | 276.35 | 0.00 | 0.00 | 0.00 | 276.35 |
| 05 704 0421 | BASKETBALL CLUB-BOYS JH | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 05 704 0422 | ELEM GIRLS VOLLEYBALL | 826.27 | 0.00 | 0.00 | 0.00 | 826.27 |
| | SPORTS CLUBS TOTAL | 30,462.27 | 13,067.67 | 17,136.00 | 0.00 | 34,530.60 |
| 05 704 0135 | Τ&Ι | 2,476.90 | 864.95 | 1,176.62 | 0.00 | 2,788.57 |
| | T&I TOTAL | 2,476.90 | 864.95 | 1,176.62 | 0.00 | 2,788.57 |
| | GRAND TOTAL | 159,943.61 | 44,953.28 | 32,508.19 | 0.00 | 147,498.52 |

OPS ATHLETIC REPORT MAY 2015

| BALANCE - APRIL 30, 2015 | | \$ | 8,589.66 |
|--|----------------|----|----------|
| BALANCE - AFRIE 30, 2013 | | Ψ | 0,509.00 |
| RECEIPTS: | | | |
| G Buller - Unused cash from District Golf | \$ 57.73 | | |
| C Hilker - Unused cash from State Track | \$ 341.87 | | |
| Transfer from Track Club Account for Tips at State Track | \$ 20.00 | | |
| N Hostert - ONeill Track Invite Entry Fee | \$ 130.00 | | |
| N Hostert - Lost Track Uniforms & Equip | \$ 215.00 | | |
| TOTAL RECEIPTS: | | \$ | 764.60 |
| | | | |
| EXPENDITURES: | 00.00 | | |
| Mid State Conference - Awards Night | \$ 32.00 | | |
| GWB (Credit Card) - Update for Hytek Track Program | \$ 191.00 | | |
| NSAA - Activity Fee for Extra CC | \$ 70.00 | | |
| NEFF - State Wr Champion Banner | \$ 336.64 | | |
| Adamson Dist - Pop/Water for Invites | \$ 20.50 | | |
| Winners Circle - Awards for year end | \$ 150.00 | | |
| O'Neill Booster Club - Food for O'Neill Track Invite Workers | \$ 225.00 | | |
| Torpins Rodeo Market - Supplies for Track/Golf Meets | \$ 100.47 | | |
| ASPI - On Line Entries for JH/SH Track | \$ 540.00 | | |
| G Buller - Food for District Golf | \$ 189.00 | | |
| C Hilker - Food for State Track | \$ 802.50 | | |
| N Hostert - Reimb Picture Frame for State Wr Picture | \$ 16.11 | | |
| Comfort Inn at the Zoo - Rooms for State WR | \$ 2,309.79 | | |
| NE Coaches Association - NCA Membership & Clinic | \$ 910.00 | | |
| Holt Co Independent - One Year Sub | \$ 45.00 | | |
| NSAA - Activity Fees | \$ 760.00 | | |
| Stadium Sports - Official Shirts | \$ 83.70 | | |
| Ainsworth HS - Boys Golf Entry Fee | \$ 45.00 | | |
| Rock County HS - Boys Golf Entry Fee | \$ 50.00 | | |
| Pierce HS - Boys Golf Entry Fee | \$ 60.00 | | |
| Adams Central HS - Boys Golf District Entry Fee | \$ 100.00 | | |
| Boone Central HS - Boys Golf Entry Fee | \$ 65.00 | | |
| G Buller - Reimb Range Balls | \$ 42.00 | | |
| Praire Club - Boys Golfing Fee | \$ 125.00 | | |
| Norfolk Catholic HS - Entry Fee (Classic) | \$ 120.00 | | |
| Norfolk Catholic HS - Entry Fee Track | \$ 120.00 | | |
| West Holt HS - JH Track Entry Fee | \$ 150.00 | | |
| Pierce HS - District Track Entry Fee | \$ 135.00 | | |
| Ord HS - JH Track Entry Fee | \$ 80.00 | | |
| Boone Central HS - JH Track Entry Fee | \$ 70.00 | | |
| Stadium Sports - Pole Vault Tips/Spikes | \$ 106.90 | | |
| Misko Sports - Pole Vault Pole | \$ 590.00 | | |
| TOTAL EXPENDITURES | - | \$ | 8,640.61 |
| ADJUSTMENTS: | | | |
| NA | | \$ | |
| | | ψ | - |
| BALANCE - MAY 29, 2015 | | \$ | 713.65 |
| | | | |
| | | | |
| | | | |

OPS - ACTIVITY REPORT MAY 2015

| BALANCE - APRIL 30, 2015 | | \$ | 13,659.25 |
|---|----------------|----|-----------|
| | | | |
| RECEIPTS: | | | |
| NA | \$ - | | |
| Total Receipts: | | \$ | - |
| | | | |
| EXPENDITURES: | 700.00 | | |
| Nebraska FFA Association - Colt Conference | \$ 730.00 | | |
| Carhart Lumber - Paint for Musical Set | \$ 39.43 | | |
| Carhart Lumber - Paint/Rollers/Misc Items Musical Set | \$ 82.43 | | |
| NSAA - NSAA Activity Fee - Fine Arts | \$ 180.00 | | |
| Bomgaars - Spray Paint for Musical Set | \$ 70.28 | | |
| GWB (Credit Card) - Makeup for Musical/One Acts | \$ 56.43 | | |
| Torpins Rodeo Market - Cookies or Activity Awards Night | \$ 59.69 | | |
| Taylor Made Printing - Musical Posters | \$ 45.00 | | |
| FCCLA - Reigistration for Nationals | \$ 3,055.00 | | |
| NE FCCLA - Rooms for Nationals | \$ 3,125.92 | | |
| Total Expenditures: | | \$ | 7,444.18 |
| ADJUSTMENTS: | | | |
| Total Adjustment: | | \$ | - |
| BALANCE - MAY 29, 2015 | | \$ | 6,215.07 |
| | | Ψ | 0,210.01 |
| | | | |
| | | | |
| | | | |